

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department  
**OIL CONSERVATION DIVISION**  
**2040 South Pacheco**  
**Santa Fe, NM 87505**

Form C-104  
Revised October 18, 19  
Instructions on ba  
Submit to Appropriate District O  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|   |  |  |
|---|--|--|
| <sup>1</sup> Operator name and Address<br>Cross Timbers Operating Company<br>2700 Farmington Ave., Bldg. K. Ste 1<br>Farmington, NM 87401 |  | <sup>2</sup> OGRID Number<br>167067                                |
|   |  | <sup>3</sup> Reason for Filing Code<br>RT New Drilling 20 day Test |
| <sup>4</sup> API Number<br>30-0 45-30148  | <sup>5</sup> Pool Name<br>Fulcher Kutz Pictured Cliffs | <sup>6</sup> Pool Code<br>77200                                    |
| <sup>7</sup> Property Code  | <sup>8</sup> Property Name<br>RP Hargrave M            | <sup>9</sup> Well Number<br>#1                                     |

**II. <sup>10</sup> Surface Location**

|                    |              |                 |              |          |                      |                           |                       |                        |                    |
|--------------------|--------------|-----------------|--------------|----------|----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>C | Section<br>9 | Township<br>27N | Range<br>10W | Lot. Idn | Feet from the<br>660 | North/South Line<br>North | Feet from the<br>1980 | East/West line<br>West | County<br>San Juan |
|--------------------|--------------|-----------------|--------------|----------|----------------------|---------------------------|-----------------------|------------------------|--------------------|

**<sup>11</sup> Bottom Hole Location**

|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |        |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

**III. Oil and Gas Transporters**

|   |  |                   |                        |  |
|---|--|-------------------|------------------------|--|
| <sup>18</sup> Transporter OGRID<br>025244 | <sup>19</sup> Transporter Name and Address<br>Williams Field Services<br>295 Chipeta Way<br>Salt Lake City, Utah 84158 | <sup>20</sup> POD | <sup>21</sup> O/G<br>G | <sup>22</sup> POD ULSTR Location and Description |
|   |  |                   |                        |  |

**IV. Produced Water**

|                   |  |
|-------------------|--|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description |
|-------------------|--|

**V. Well Completion Data**

|                                   |   |                                 |  |                            |                           |
|-----------------------------------|---|---------------------------------|--|----------------------------|---------------------------|
| <sup>25</sup> Spud Date<br>5/8/00 | <sup>26</sup> Ready Date                            | <sup>27</sup> TD<br>2,160'      | <sup>28</sup> PBTD<br>2,140'             | <sup>29</sup> Perforations | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size<br>8-3/4" | <sup>32</sup> Casing & Tubing Size<br>7", J-55, 20# | <sup>33</sup> Depth Set<br>214' | <sup>34</sup> Sacks Cement<br>100sx C1 B |                            |                           |
| 6-1/4"                            | 4-1/2", J-55, 10.5#                                 | 2,153'                          | 240sx 35/65 Type III/Poz                 |                            |                           |
|                                   | 2 3/8   | 1975                            |  |                            |                           |

**VI. Well Test Data**

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Tbg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

|  |  |  |  |
|--|--|--|--|
| <sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: |  | <b>OIL CONSERVATION DIVISION</b><br>Approved by:<br>SUPERVISOR DISTRICT #3<br>Title:<br>Approval Date: JUN 12 2000 |  |
| Printed name:<br>Jeff Patton   |  |  |  |
| Title:<br>Drilling Engineer  |  |  |  |
| Date: 5/15/00  |  | Phone: 505/324-1090  |  |

|  |              |       |      |
|--|--------------|-------|------|
| <sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator |              |       |      |
| Previous Operator Signature  | Printed Name | Title | Date |

Temp Clay Approval for Test Exp. 7-1-00