

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEYLand Office Santa FeLease No. HH-0764

Unit \_\_\_\_\_

## SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	<input type="checkbox"/>	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	<input type="checkbox"/>	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	<input type="checkbox"/>	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	<input type="checkbox"/>	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	<input type="checkbox"/>	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	<input type="checkbox"/>	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

December 11, 1955Well No. Insuff-4 is located 1800 ft. from N line and 1635 ft. from E line of sec. 9NE 1/4 - 9  
(1/4 Sec. and Sec. No.)28N  
(Twp.)10W  
(Range)R.M.P.M.  
(Meridian)Fulcher-Quia  
(Field)San Juan  
(County or Subdivision)New Mexico  
(State or Territory)The elevation of the derrick floor above sea level is 5903 ft.

## DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drill 100' and set 100' of a 5/8" casing - cement 3/75 lbs reg cement;  
Drill approx. 4,000' to top of fractured cliffs and set 5 1/2" casing; cement  
with 75 lbs reg cement and complete by fracturing 1/2 sand-oil mixture.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Western Oil & Gas Co.Address 17th Floor, Bankers Trust Bldg.,  
Dallas, TexasBy B.E. JacksonTitle Agent

COMPANY Totah Drilling Company

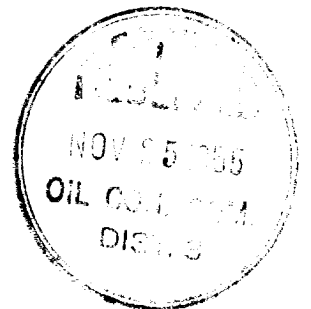
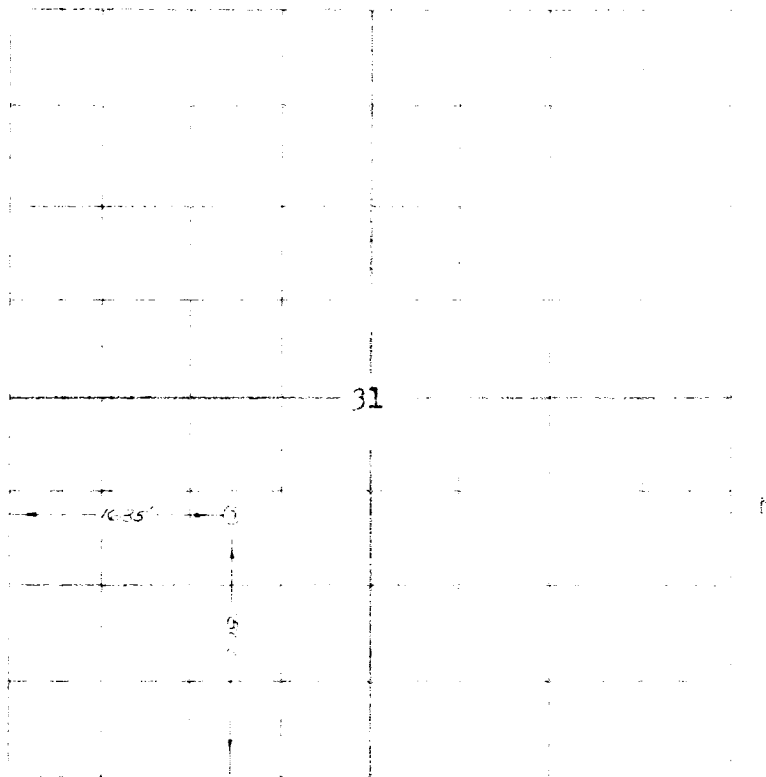
Well Name *Konny # 4*

1800' from the South line and 1635' from the West line.

NE 33W

31 28 R 10 A San Juan County, New Mexico.

Section 5903



Dated November 3

1955

I hereby certify that the above plat was prepared from field notes of actual survey made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

*Ernest V. Echolawi*

Ernest V. Echolawi  
Registered Land Surveyor  
N. M. Reg. #1545

