

UNITED STATES DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

P. O. Box 965 Farmington, New Mexico

July 11, 1955

Angel Peak Oil Company Burt Building Dallas, Texas

Re: Santa Fe 06701.75

Gentlemen:

Receipt is acknowledged of your "Notice of Intention to Drill" dated July 6, 1955 covering your well No. 19 Angel Peak in SE of sec. 12, T. 28 N., R. 11 W., N. M. P. M., San Juan County, New Mexico, Fulcher-Kuts pool.

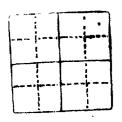
Your proposed work is hereby approved subject to compliance with the provisions of the "Oil and Gas Operating Regulations" revised May 25, 19h2, a copy of which will be sent to you on request, and subject to the following conditions:

- 1. Drilling operations so authorized are subject to the attached sheet for general conditions of approval.
- 2. Furnish copies of all logs.

Very truly yours,

P. T. McGrath District Engineer

PTMcGrath:ac





DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

টুইট্ জনত ১০ **১**০ এ**খ**া সেই স্কল ভূককীয়ের লক্ষ্

A Commence

The mot distribute is a variety of the second of the secon

This of a second

on where it gas to be

- L. CLART CHARLEST BE STOLD STREET OF BUSHOOD TO THE STREET OF BOOKERS OF BOOKERS.
 - ্যাল বিশ্ব বিশ্র বিশ্ব বিশ্র বিশ্ব ব

— ₹37 × ₹ ₹ % 55 5594¥ ...

nám () () (). Section () diminal (

图图: 2018年1月: PV 1941.

Company

Address

Budget Bureau 42-R358.3. Approval expires 12-31-55.

Form 9-881a (Feb. 1951)

(SUBMIT IN TRIPLICATE)

SUBSEQUENT REPORT OF WATER SHUT-OFF.....

UNITED STATES

DEPARTMENT OF THE INTERIOR

MIN, Appel Park 447 Co. Lesso of ATCLA

SUNDRY NOTICES AND REPORTS ON WE

1	1%	1 1		
NOTICE OF INTENTION TO DRILL		UBSEQUENT REPORT OF WATER SHUT-OFF		
NOTICE OF INTENTION TO CHANGE	PLANSS	UBSEQUENT REPORT OF SHOOTING OR ACIDIZING		
NOTICE OF INTENTION TO TEST WA	TER SHUT-OFF S	UBSEQUENT REPORT OF ALTERING CASING		
NOTICE OF INTENTION TO RE-DRIL	L OR REPAIR WELL S	UBSEQUENT REPORT OF RE-DRILLING OR REPAIR		
NOTICE OF INTENTION TO SHOOT	DR ACIDIZE S	SUBSEQUENT REPORT OF ABANDONMENT		
NOTICE OF INTENTION TO PULL OF	ALTER CASING S	UPPLEMENTARY WELL HISTORY		
NOTICE OF INTENTION TO ABANDO	N WELL			

(INDIC	CATE ABOVE BY CHECK MARK NATUR	E OF REPORT, NOTICE, OR OTHER DATA)		
		tura de est		
		#1 7 6 , 19 55		
40.19 Ancel	ek			
W II NI	and the from	line and ft. from line of sec.		
Well INO: 18 loc	ated	inte and it. from [w] inte of sec.		
Al of Franti mal &	e.12. 7265 K13	数。我, 是 ,我 。		
(14 Sec. and Sec. No.)	(Twp.) (Range)	(Meridian)		
Pulc er Suts	an Juan w	MARKY PRINTED		
(Field)	(County or Subdi	vision) (State or Territory)		
		ft. 1- 8 1-15.		
The elevation of the derric	k floor above sea level is	ft.		
	DETAILS O	E MUBK		
	-			
State names of and expected depths	to objective sands; show sizes, welg ing points, and all other im	hts, and lengths of proposed casings; indicate mudding jobs, cement- portant proposed work)		
		· 医三酸二甲胺自己甲酸酯 人名布里特姆 民 如此故事作为中,我心里不识是,甘思地说		
A DESCRIPTION OF THE PARTY OF T		is commission 1935.		
		The state of the s		
	The same of the sa	Congress 1 40 of 1 9/24 3-55 Counted		
	**************************************	*** **********************************		
		to or fece.		
	Robert Total a will	to be employed from our food to ten of her		
		and the second s		
	• • • • • • • • • • • • • • • • • • • •	the employed from the of Fay to Th.		
		e as double freend to an effort to		
milionalnie obside		(1977 - 2017 - 1971年 - 1974年 新世 新田地田記録 (1975年 - 1974年 - 1977年 - 1		
随手 2000 经货配 34 000	****			
tum dama and above abtendance of some	nek muset receive annount in writing	by the Geological Survey before operations may be commenced.		
	The state of the second approver in writing	and the deposition but and because obstantions and the security and		
おお客か なっそう 老谷	14.1 、 名、 - 友/1-2 都 特別"成 表示 。	• • • • • • • • • • • • • • • • • • • •		

Title

COMPANY WESTER CONTROL OF COMPANY
Well Name & No ANDLL FEAT NO. 19 Lease No. ST 0470179
Location 990' from the North line and 990' from the East line.
Being in the E_2^1 of a fractional section.
Sec. 12, T28 N., R11 W., N.M.P.M., San Juan County, New Mexico.
Sec. 12, T28 N., R11 W., N.M.P.M., San Juan County, New Mexico. Ground Elevation 1955 MEXICO
GICAL SURVEY WEXICO
GICAL SURVEY MEXICO
SEC. 990 - 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3
5 ರಿಕ್ಷಿಸಿಕ್ಕೆಗಳ TOTAL AREA OF SECTION, 254.08 A.

SCALE, 4" = 1 MILE

Surveyed June	21	19.	55
---------------	----	-----	----

This is to certify that the above plat was prepared from field notes of actual surveys made by the or under my supervision and that the same are true and correct to the best of my knowledge and belief.

> Ernest V. Echohawk Registered Land Surveyor

N. M. Reg. #1545

