



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office 3F
Lease No. 046563
Unit K

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY..... XX
NOTICE OF INTENTION TO ABANDON WELL.....	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 23, 1960, 19

SI Co. Nuts Federal

Well No. 13-33 is located 1760 ft. from N line and 1700 ft. from E line of sec. 33

sw/4 Sec 33

T 28 N

R 10W

NADP

Angel Peak Dakota

(Twp.)

San Juan County

(Range)

(Meridian)

New Mexico

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the derrick floor above sea level is 6110 ft. 6110

DETAILS OF WORK

- (State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cement-
1) Set 8 5/8" Csg. & 2400 ft. in 1st hole; cement w/ 170 ex cement, circ
2) " 4 1/2 " 6720 " 7 7/8 " " 170 " " Disp.
Stage Cement tool at 2212 " " 150 " " "
3) Stage tool squeezed 6 times with a total of 500 ex cement. Last
squeeze at 4500 psi, left 667' cnt in pipe. Drilled out and test
w/ 3000 psi, Held ok.
4) Att'd to sand frac w/ 150,000 # sand and 100,000 gal water thru
2 1/2" EU tubing and packer set at 6452 screened out with 20,000#
sand. Cleaned out to 6680.
5) Ran and set Baker Actv. packer at 6542 on 2 1/2" EU tubing, with
2" EU tail pipe to 6522. Swab well in and prep for Initial Poten-
tial test.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Sunset International Petroleum Corp.Address 3 th Floor, Midland Savings Bldg.444- 17th StreetDenver 2, Colo.

By [Signature]
Title District Engineer

