## SUBMIT IN TRIPLICATE\*

(Other instructions on reverse side)

Form approved.
Budget Bureau No. 42-R1425.

UNITED STATES
DEPARTMENT OF THE INTERIOR

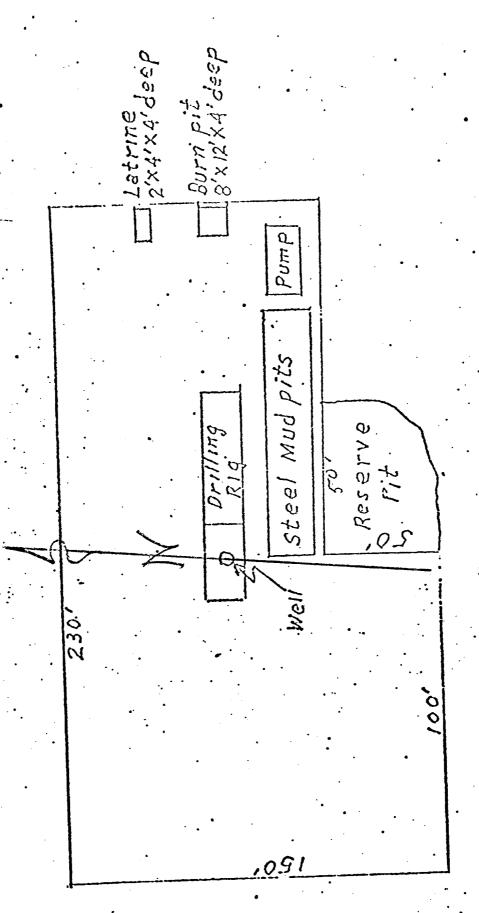
50-0	45-	2155	
5. LEAST	E DESIGNAT	ON AND SERIAL	NO.
NM	04209		
6. IF IN	DIAN, ALLOT	TEE OR TRIBE N.	AME

OGICAL SURVEY			1VIVI 04207	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK				
DRILL X DEEPEN PLUG BACK			7. UNIT AGREEMENT NAME	
		.m	8. FARM OR LEASE NAME	
	ZONE LAX ZONE		Hancock A	
X7			9. WELL NO.	
у			9	
PO Box 990, Farmington, NM 87401				
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface				
1840'N, 875'E				
			Sec. 26, T-28-N, R-9-W NMPM	
AREST TOWN OR POST OFFI	CE*		12. COUNTY OR PARISH   13. STATE	
,			San Juan NM	
16. 7	NO. OF ACRES IN LEASE		OF ACRES ASSIGNED	
			O OO	
19. 7	PROPOSED DEPTH		U. UU RY OR CABLE TOOLS	
	3420'	Rotary		
		·	22. APPROX. DATE WORK WILL START*	
PROPOSED CASING AN	ND CEMENTING PROGRA	M		
WEIGHT PER FOOT	SETTING DEPTH	<u> </u>	QUANTITY OF CEMENT	
	120'	10	5 cu.ft. to circulate	
			0 cu.ft. to cover Ojo Alamo	
			•	
			3	
	1 .	1		
f proposal is to deepen of	r plug back, give data on p	resent pro	SEP 9 1974  S. GEOLOGICAL SURVEY  ductive zone and proposed new productive	
If proposal is to deepen or onally, give pertinent data	plug back, give data on page on subsurface locations a	resent pro	S. CECLOGICAL SURVEY	
If proposal is to deepen or onally, give pertinent data	r plug back, give data on part on subsurface locations a	resent pro nd measur	ductive zone and proposed new productive ed and true vertical depths. Give blowout	
onally, give pertinent data	on subsurface locations a	resent pro nd measur	J	
onally, give pertinent data	on subsurface locations a	resent pro nd measur	ductive zone and proposed new productive ed and true vertical depths. Give blowout	
	DEEPEN DE	DEEPEN DEEPEN, OR PLUG B.  DEEPEN DEEPEN DEEPEN, OR PLUG B.  SINGLE X MULTIPIT ZONE  NV  M 87401 Ind in accordance with any State requirements.*)  1840'N, 875'E  SAREST TOWN OR POST OFFICE*  16. NO. OF ACRES IN LEASE  19. PROPOSED DEPTH  3420'  PROPOSED CASING AND CEMENTING PROGRA  WEIGHT PER FOOT SETTING DEPTH  24. 0#  120' 3420'	DEEPEN DEEPEN, OR PLUG BACK  DEEPEN RULTIPLE  SINGLE X MULTIPLE  SINGLE X MULTIPLE  AND MARCH STORE  MARCH STORE  MARCH STORE  MARCH STORE  16. NO. OF ACRES IN LEASE 17. NO. TO	

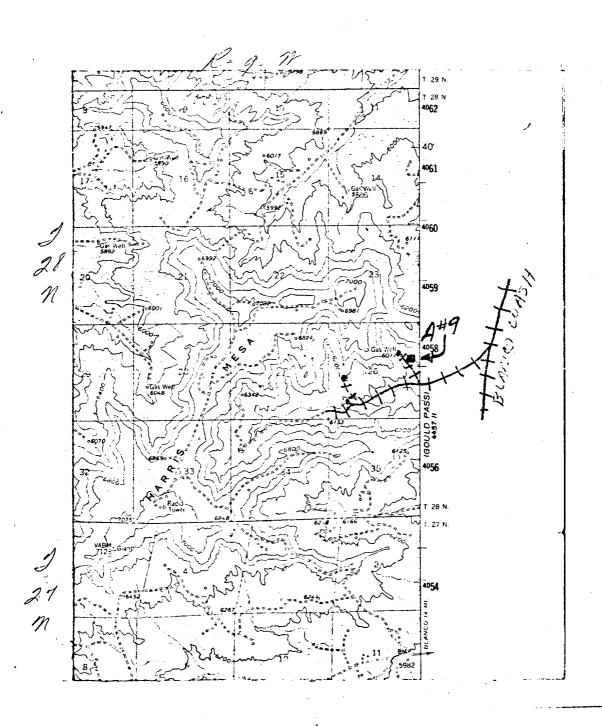
## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section. Operator Well No. EL PASO NATURAL GAS COMPANY HANCOCK (NM-04209)Α 9 Unit Letter Section Township County 26 28-N 9-W SAN JUAN Actual Footage Location of Well: 1840 NORTH 875 EAST feet from the line and line Ground Level Elev. Producing Formation Dedicated Acreage: 6011 CHACRA 160.00 Acres 1. Outline the acreage dedicated to the subject well by colored pencil or hachure marks on the plat below. 2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty). 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling. etc? Yes If answer is "yes," type of consolidation. ☐ No If answer is "no," list the owners and tract descriptions which have actually been consolidated. (Use reverse side of this form if necessary.)\_ No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non-standard unit, eliminating such interests, has been approved by the Commission. CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. vd by D. G. Brisco office Clark Position Boo dutural Cas Co. 875' anter Print 3, 1774 NM-04209 SECKTON 26 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief. DIST. Date Surveyed 8, 1974 JULY Registered Professional Engineer and/or Land Surveyor Certificate No. 1760 1320 1650 1980 2310 2000



## Handeck A # 9 SE 116/4 See 26, 9-28-N, R-9-W



## LEGEND OF RIGHT-OF-WAYS

EXISTING	ROADS	
EXISTING	PIPELINES	<del></del>
	ROAD & PIPELI	)压
PROPOSED		
	PIPELINES	++++
PROPOSED	ROAD & PIPELI	ME, +