Form 3160-5 (November 1983)	TATES SUBMIT IN TRIPL (Other instructions THE INTERIOR verse alde)	ICATE* Expires August 31, 1985  5. LEASE DESIGNATION AND SELIAL NO.
(Formerly 9-331) <b>DEPARTMENT OF</b> BUREAU OF LAND		SF-047039-B
SUNDRY NOTICES AND	o deepen or plug back to a different reservoir	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
Use "APPLICATION FOR PEI	RMIT—" for such proposals.)	7. UNIT AGREEMENT NAME
WELL WELL OTHER  2. NAME OF OPERATOR		S. FARM OR LEASE NAME
		JF Day B
Amoco froduction Company 3. ADDRESS OF OPERATOR		JF Day B 9. WBLL NO. /
2325 East 30# Street Farm  1. LOCATION OF WELL (Report location clearly and in ac	ington, NM 87401	2
4. LOCATION OF WELL (Report location clearly and in ac See also space 17 below.) At surface  1025' FSL × 1610' F		10. FIELD AND POOL, OR WILDCAT  Fulcher Kutz Pictured Cliffs  11. SHC., T., R., M., OR BLK. AND  BURYST OR ARMA
		SW/SW Section 7, T28N RIOW 12. COUNTY OR PARISH 18. STATE
14. PERMIT NO. 15. ELEVATION	s (Show whether df, RT, dR, etc.)  5830' GL	Son Juan NM
16. Check Appropriate Bo	x To Indicate Nature of Notice, Repo	rt, or Other Data
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF PULL OR ALTER	TASING WATER SHUT-OFF	REPAIRING WELL
PRACTURE TREAT MULTIPLE COMPI		
RHOOT OR ACIDIZE ABANDON CHANGE PLANE	BHOOTING OR ACIDIZ	ING ABANDONMENT®
(Other)	(Note: Repor	t results of multiple completion on Well Recompletion Report and Log form.)
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clent) proposed work. If well is directionally drilled, gi nent to this work.) *	y state all pertinent details, and give pertiner	
Moved in and rigged up sur	ice unit on 4-21-88.	Removed plunger lift
equipment. Set a bridgeple	ig at 1895', Pressure-	tested casing to 3000 psi
and released bridge the	1 - table 0 45 - 15	desiring to seed per
and released bridgeplug. Mai	de de local of 13 sad	b runs. Landed 2-3/8
tubing at 1981' and releas.	ed the rig on 4-26-88	
-< :∪a		
₩ <b>10.</b>		•
71305 - 9 - 9 - 9 - 9 - 9 - 9 - 9 - 9 - 9 - 9		ACCEPTED FOR RECORD
S HAY SHAY		JUN 0.3 1988
38 88 EV		FARMINGTON RESOURCE AREA
'±-	i.	FARMING ON REGIONAL TOPICS
/	BY	and the second s
18. I hereby certify they the foregoing is true and corre		
SIGNED POS Naw	TITLE Adm Supervisor	DATE May 6, 1988
(This space for Federal or State office use)		
APPROVED BYCONDITIONS OF APPROVAL, IF ANY:	TITLE	DATE

\*See Instructions on Reverse Side