

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other

2. NAME OF OPERATOR

*Southland Royalty Company*

3. ADDRESS OF OPERATOR

*P.O. Drawer 570, Farmington, New Mexico 87401*

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 800' FNL & 1850' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

CHANGE ZONES ☐

ABANDON\* ☐

(other) *Perforation & Stimulation* X

*Production Tubing* X

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

3-14-80 Perforated the Lower Dakota at 6488', 6494', 6500', 6506', 6518'.  
Total of 5 holes. Frac'd with 34,192 gallons of 30# gel and  
24,192# of 20/40 sand. ATP 2900, AIR 12 BPM.

3-15-80 Perforated the Upper Dakota at 6404', 6410', 6416', 6423', 6430'.  
Total of 5 holes. Frac'd with 43,000 gallons of 30# gel and  
33,000# of 20/40 sand. ATP 1800, AIR 12 BPM, ISIP 350.

3-17-80 Ran 210 joints (6493.26') of 2-3/8", 4.7#, J-55 EUE, 8rd tubing  
landed at 6504'.  
SIFT.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]* TITLE *Dist. Prod. Mgr* DATE *March 18, 1980*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ACCEPTED FOR RECORD

\*See Instructions on Reverse Side

MAR 20 1980

*[Signature]*