

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ other ☐
2. NAME OF OPERATOR
Southland Royalty Company
3. ADDRESS OF OPERATOR
P.O. Drawer 570, Farmington, N.M. 87401
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1110' FNL & 830' FWL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH:

5. WELL DEPTH (FEET) TO INDICATE DATE OF NOTICE
REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:
TEST WATER SHUT-OFF
MATURE TREAT
ROOT OF ACIDIZE
REPAIR WELL
PULL OR ALTER CASING
MULTIPLE COMPLETE
CHANGE ZONES
ABANDON

PERFORATION & STIMULATION
PRODUCTION TUBING REPORT

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

11-01-80 Perforated the Dakota at 6293', 6296', 6358', 6364', 6370', 6376', 6382', 6440', 6449'. Total of 9 holes.
Frac'd the Dakota with 109,600 gals 30# gelled 1% KCl water and 62,855# of 20/40 sand. AIR 22 BPM, ATP 2450 psi, ISIP 900 psi.
Landed 6134' of 2-3/8", 4.70#, J-55, EUE tubing at 6146'.

5. LEASE
SF-080781
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME
Cain
9. WELL NO.
9-E
10. FIELD OR WILDCAT NAME
Basin Dakota
Undesignated Fruitland
11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA
Section 16, T28N, R10W
12. COUNTY OR PARISH 13. STATE
San Juan New Mexico
14. API NO.
15. ELEVATIONS (SHOW OF, KDB, AND WD)
5749' GR

NOTE: Report results of multiple completion or zone change on Form 9-330.

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED R. E. Filler TITLE District Engineer DATE November 3, 1980

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY

114000

BW