

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other
2. NAME OF OPERATOR  
*SUPRON ENERGY CORPORATION*
3. ADDRESS OF OPERATOR  
*P.O. Box 808, Farmington, New Mexico 87401*
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *960 ft./S ; 1455 ft./E line*  
AT TOP PROD. INTERVAL: *Same as above*  
AT TOTAL DEPTH: *Same as above.*

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

- |                      |                          |                          |
|----------------------|--------------------------|--------------------------|
| TEST WATER SHUT-OFF  | <input type="checkbox"/> | <input type="checkbox"/> |
| FRACTURE TREAT       | <input type="checkbox"/> | <input type="checkbox"/> |
| SHOOT OR ACIDIZE     | <input type="checkbox"/> | <input type="checkbox"/> |
| REPAIR WELL          | <input type="checkbox"/> | <input type="checkbox"/> |
| PULL OR ALTER CASING | <input type="checkbox"/> | <input type="checkbox"/> |
| MULTIPLE COMPLETE    | <input type="checkbox"/> | <input type="checkbox"/> |
| CHANGE ZONES         | <input type="checkbox"/> | <input type="checkbox"/> |
| ABANDON*             | <input type="checkbox"/> | <input type="checkbox"/> |
- (other) *Run and cement 4-1/2" casing*

5. LEASE  
*SF 080724-A*
6. IF INDIAN, ALLOTTEE OR TRIBE NAME
7. UNIT AGREEMENT NAME
8. FARM OR LEASE NAME  
*Zachry*
9. WELL NO.  
*18-E*
10. FIELD OR WILDCAT NAME  
*Basin Dakota - Wildcat Chacra*
11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
*Sec. 11, T-28N, R-10W N.M.P.M.*
12. COUNTY OR PARISH  
*San Juan*
13. STATE  
*New Mexico*
14. API NO.
15. ELEVATIONS (SHOW DF, KDB, AND WD)  
*5606 R.K.B.*

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

- Drilled 7-7/8" hole with mud to T.D. of 6450 ft. R.K.B. T.D. reached on 3-1-80.*
- Ran 156 joints (6439 ft.) of 5-1/2", 15.50#, K-55 casing. Landed at 6450 ft. R.K.B. with float collar at 6407 ft. R.K.B. and D.V. tools set @ 2986 ft. and 1310 ft. R.K.B.*
- Cemented first stage with 335 sx 50-50 POZ w/2% gel. Plug down at 7:30 a.m. 3-4-80. Cemented second stage w/500 sx Howco Lite and 50 sx of class "B". Plug down at 10:45 a.m. 3-4-80. Cemented third stage w/675 sx Howco Lite and 50 sx of class "B". Plug down at 2:15 p.m. 3-4-80. Cement circulated to surface on third stage.*

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Kenneth E. Roddy* TITLE *Production Supt.* DATE *March 28, 1980*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

