

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☒ well gas ☐ well other ☐  
2. NAME OF OPERATOR  
*Union Texas Petroleum Corporation*  
3. ADDRESS OF OPERATOR  
*P.O. Box 808, Farmington, New Mexico 87499*  
4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: *552 ft./S; 1945 ft./E line*  
AT TOP PROD. INTERVAL: *Same as above*  
AT TOTAL DEPTH: *Same as above*

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☒  
☐  
☐  
☐  
☐  
☐  
☐  
☐

5. LEASE  
*SF 080724-2*  
6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
*Zachry*

9. WELL NO.  
*41*

10. FIELD OR WILDCAT NAME  
*Armenta Gallup Extension*

11. SEC., T., R., M. OR BLK. AND SURVEY OR AREA  
*Sec. 12, T28N, R10W, N3M, B.M.*

12. COUNTY OR PARISH 13. STATE  
*San Juan New Mexico*

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)

*5506 R.K.B.*

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

1. Drilled 14-3/4" hole with mud to total depth of 1390 ft. R.K.B.
2. Ran 31 joints of 10-3/4", 40.50#, K-55 casing and set at 1379 ft. R.K.B.
3. Cemented with 2124 cu. ft. of class "B" with 2% Calcium Chloride. Plug down at 2:00 P.M. 12/3/82. Cement circulated to the surface.
4. Waited on cement for 13 hours.
5. Pressure-tested casing to 800 P.S.I. Held OK.

Subsurface Safety Valve: Manu. and Type

Set @ *1379* Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED *Kenneth E. Roddy* TITLE *Area Prod. Supt.* DATE *December 7, 1982*  
*Kenneth E. Roddy*

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

ADMITTED FOR RECORD

DEC 10 1982

\*See Instructions on Reverse Side

FARMINGTON DISTRICT

Smm