

**UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT**

Sundry Notices and Reports on Wells

1. **Type of Well**
GAS

2. **Name of Operator**
MERIDIAN OIL

3. **Address & Phone No. of Operator**
PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**
1150'FSL, 810'FEL, Sec.30, T-28-N, R-9-W, NMPM

5. **Lease Number**
NM-03541

6. **If Indian, All. or Tribe Name**

7. **Unit Agreement Name**

8. **Well Name & Number**
Hancock #11

9. **API Well No.**
30-045-26486

10. **Field and Pool**
Otero Chac/Blanco MV

11. **County and State**
San Juan Co, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-Routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other - Temporary abandon Mesaverde	

13. Describe Proposed or Completed Operations

12-1-92 MIRU. ND WH. NU BOP. TOOH w/2 3/8" tbg. TIH w/cmt retainer, set @ 3610'. TOOH. TIH w/49 jts 2 3/8" tbg, landed @ 3178'. ND BOP. NU WH. RD. Rig released.

MAR 13 1995
OIL COAL DIV.
DIST. 2

14. I hereby certify that the foregoing is true and correct.

Signed *John Robinson* Title Regulatory Affairs Date 3/6/95

(This space for Federal or State Office use)

APPROVED BY *John Robinson* Title DEPUTY OIL & GAS INSPECTOR, DIST. 2 Date MAR 7 1995

CONDITION OF APPROVAL, if any:

ACCEPTED FOR RECORD

MAR 7 1995

FARMINGTON DISTRICT OFFICE
Sma