

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Subject Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER		5. LEASE DESIGNATION AND SERIAL NO. SF -077383	
2. NAME OF OPERATOR D.J.SIMMONS		6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
3. ADDRESS OF OPERATOR P.O.BOX 1469, FARMINGTON, N.M. 87499		7. UNIT AGREEMENT NAME	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1046' FSL, 1290' FWL		8. FARM OR LEASE NAME NOE COM 27	
14. PERMIT NO.		9. WELL NO. # 2	
15. ELEVATIONS (Show whether OF, RT, GR, etc.) 5901' G.L.		10. FIELD AND POOL, OR WILDCAT BASIN FRUITLAND COAL	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC.27-T28N-R10W	
		12. COUNTY OR PARISH 13. STATE	

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF	<input type="checkbox"/>	PULL OR ALTER CASING	<input type="checkbox"/>
FRACTURE TREAT	<input type="checkbox"/>	MULTIPLE COMPLETE	<input type="checkbox"/>
SHOOT OR ACIDIZE	<input type="checkbox"/>	ABANDON*	<input type="checkbox"/>
REPAIR WELL	<input type="checkbox"/>	CHANGE PLANS	<input type="checkbox"/>
Other	<input type="checkbox"/>		

SUBSEQUENT REPORT OF:

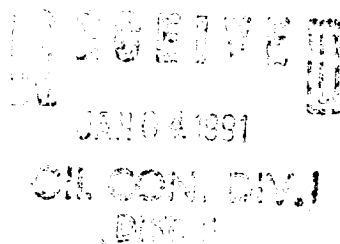
WATER SHUT-OFF	<input type="checkbox"/>	REPAIRING WELL	<input type="checkbox"/>
FRACTURE TREATMENT	<input type="checkbox"/>	ALTERING CASING	<input type="checkbox"/>
SHOOTING OR ACIDIZING	<input type="checkbox"/>	ABANDONMENT*	<input type="checkbox"/>
(Other) SPUD WELL	<input type="checkbox"/>		

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

8-17-90 SPUDDED WELL AT 11:00 AM 8/17/90. DRILLED TO 229'. RAN 5 JTS 8-5/8" H-40 CSG/(210.33') SET AT 225.33' CEMENTED WITH 140 SKS CLASS "B" WITH 1/4# GEL-FLAKE AND 3% CALCIUM CHLORIDE (165 CU.FT.) CIRC TO SURFACE. WOC 12 HRS. TESTED 600#/30 MIN. HELD O.K.

8/21/90 T.D. 1991. RAN 46 JTS 4-1/2" 10.5# K-55 8RD CSG.(1997.14') SET AT 1992.14' CEMENTED WITH 307 SKS CLASS "B" 65/35 POZ, 6% GEL, 10% SALT, 0.3% FRICTION REDUCER, FOLLOWED BY 100 SKS CLASS "B" WITH 1% CACL, 0.5 FLUID LOSS ADDITIVE (679 CU.FT.) WOC 12 HRS, TOC 357' T.S.



18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE PETROLEUM ENGINEER DATE 11-28-90

(This space for Federal or State office use)

ACCEPTED FOR RECORD

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE DEC 27 1990  
CONDITIONS OF APPROVAL, IF ANY:

FARMINGTON RESOURCE AREA

BY [Signature]

\*See Instructions on Reverse Side