| (November 1983) (Formerly 9-331) | | MENT OF THI AU OF LAND MAI | E INTERIOR | SUBMIT IN TRIPLICA (Other instructions on verse side) | 7- | Expires August LEASE DESIGNATION SF - 07738 | AND SERIAL NO. | |
|---|---|---|--|---|--|--|--|--|
| | this form for propo | TICES AND RE | epen or plug back | to a different reservoir. | 6. | IF INDIAN, ALLOTTEE | OR TRIBE NAME | |
| OIL GAS X OTHER | | | | | | 7. UNIT AGREEMENT NAME | | |
| 2. NAME OF OPERATOR | | | | | | 8. FARM OR LEASE NAME | | |
| D.J.SIMMONS | | | | | | PICAYUNE 28 | | |
| P.O.BOX 1469, FARMINGTON, N.M. 87499 | | | | | | 9. WELL NO. # 1 | | |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1187' FSL, 1025' FWL | | | | | | 10. FIELD AND POOL, OR WILDCAT | | |
| | | | | | | BASIN FRUITLAND COAL 11. SEC., T., E., M., OR BLK. AND SURVEY OR AREA | | |
| | | | | | | | SEC.28-T28N-R10W | |
| 14. PERMIT NO. | | 15. ELEVATIONS (SH | | GR, etc.) | 1 | 2. COUNTY OR PARISH | | |
| | | | | | | SAN JUAN | NEW MEXICO | |
| 16. | Check A | | Indicate Natu | re of Notice, Report, o | | | | |
| TEST WATER SH | | | | | | REPORT OF: | ۲ | |
| FRACTURE TREAT | —-i | PULL OR ALTER CASIN MULTIPLE COMPLETE | g | WATER SHUT-OFF FRACTURE TREATMENT | | BEPAIRING W | | |
| SHOOT OR ACIDI | · | ABANDON* | | SHOOTING OR ACIDIZING | | ALTERING CA ABANDONMEN | | |
| REPAIR WELL | | CHANGE PLANS | | (Other) SPUD W | | | | |
| (Other) | | | | Completion or Reco | ompletio | multiple completion on n Report and Log for | m.) | |
| 17. DESCRIBE PROPOSI proposed work neni w tais wo | . II wen is direct. | erations (Clearly stationally drilled, give su | te all pertinent de absurface locations | tails, and give pertinent de and measured and true ve | tes, inc rtical de | iuding estimated date epths for all markers | of starting any and sones perti- | |
| 8/16/90 | 8-5/8" H- CLASS "B' CIRC. TO T.D. 2177 SET AT 21 6% GEL, 1 | -40 CSG. (23 'WITH 1/4# SURFACE. WO 7'. RAN 50 S 176.59' CEMI 10% SALT, 0. | 11.35') SI GEL-FLAKI DC 12 HRS JTS 4-1/2' ENTED WITH .3% FRICTI | /90. DRILLED TET AT 226.35' E AND 3% CALCI TESTED 600#/ ' 10.5# K-55 8 H 342 SKS CLAS ION REDUCRE, F JID LOSS ADDIT | CEME UM C 30 M RD C S "B OLLO | NTED WITH 1 HLORIDE (16 IN. HELD O. SG. (2161.59 " 65/35 POZ WED BY 100 | 40 SKS 55 CU.FT.) K. | |
| | WOC 12 HF | RS. TOC 460 | JTS T.S | | 76. 65 U | 6 19 6 6 19 6 19 6 19 6 19 6 19 6 19 6 | . •) | |
| | | | | OIL CON. DIV. | | | | |
| 18. I hereby certify | that the foregoing i | is true and correct | | | - | | | |
| SIGNED IM KNIX | | · | TITLE PETH | ROLEUM ENGINEE | <u>R</u> | DATE 11-2 | 8-90 | |
| (This space for Federal or State office use) | | ice use) | | | AC | CEPTED FOR | RECORD | |
| APPROVED BY | | | TITLE | | | — PATE 3-27 1990 —— | | |
| | | | | กบ | FARMINGTON RESOU | | | |
| | | *See | Instructions on | Reverse Side | BY | Latin Service manuscripe and a service and a | alpin is to see this to be a second or the s | |