

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

Sundry Notices and Reports on Wells

- |   |   |
|---|---|
| <p>1. Type of Well<br/>GAS</p> <hr/> <p>2. Name of Operator<br/><b>BURLINGTON<br/>RESOURCES</b> OIL &amp; GAS COMPANY</p> <hr/> <p>3. Address &amp; Phone No. of Operator<br/>PO Box 4289, Farmington, NM 87499 (505) 326-9700</p> <hr/> <p>4. Location of Well, Footage, Sec., T, R, M<br/>1065' FSL, 1085' FEL, Sec. 29, T-28-N, R-10-W, NMPM</p> | <p>5. Lease Number<br/>SF-078715</p> <p>6. If Indian, All. or<br/>Tribe Name</p> <p>7. Unit Agreement Name</p> <p>8. Well Name &amp; Number<br/>Hubbell #20</p> <p>9. API Well No.<br/>30-045-29441</p> <p>10. Field and Pool<br/>Fulcher Kutz PC</p> <p>11. County and State<br/>San Juan Co, NM</p> |
|---|---|

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

Type of Submission

Type of Action

- |  |   |  |
|--|---|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Abandonment        | <input type="checkbox"/> Change of Plans         |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Recompletion       | <input type="checkbox"/> New Construction        |
| <input type="checkbox"/> Final Abandonment           | <input type="checkbox"/> Plugging Back      | <input type="checkbox"/> Non-Routine Fracturing  |
|  | <input type="checkbox"/> Casing Repair      | <input type="checkbox"/> Water Shut off          |
|  | <input type="checkbox"/> Altering Casing    | <input type="checkbox"/> Conversion to Injection |
|  | <input checked="" type="checkbox"/> Other - |  |

13. Describe Proposed or Completed Operations

Please extend the Application for Permit to Drill for the subject well. It will be drilled during 1998.

MAR 17 1999

RECEIVED  
JAN 28 1999  
OIL CON. OFF.  
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed *Deane W. Spencer* Title Regulatory Administrator Date 1/19/98

(This space for Federal or State Office use)

APPROVED BY *AS/ Duane W. Spencer* Title \_\_\_\_\_ Date 3 27 1999  
CONDITION OF APPROVAL, if any:

NW 1/4