

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|   |   |   |
|---|---|---|
| <sup>1</sup> Operator name and Address<br>Cross Timbers Operating Company<br>2700 Farmington Ave., Bldg. K. Ste 1<br>Farmington, NM 87401 |   | <sup>2</sup> OGRID Number<br>167067             |
|   |   | <sup>3</sup> Reason for Filing Code<br>NEW WELL |
| <sup>4</sup> API Number<br>30-0 4530357   | <sup>5</sup> Pool Name<br>BASIN DAKOTA        | <sup>6</sup> Pool Code<br>71599                 |
| <sup>7</sup> Property Code  | <sup>8</sup> Property Name<br>FEDERAL GAS COM | <sup>9</sup> Well Number<br>1E                  |

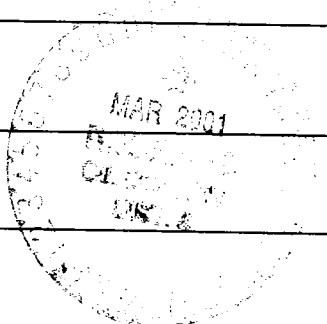
II. <sup>10</sup> Surface Location

|                    |               |                 |              |          |                       |                           |                       |                        |                    |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|
| UL or lot no.<br>J | Section<br>28 | Township<br>28N | Range<br>10W | Lot. Idn | Feet from the<br>1610 | North/South Line<br>SOUTH | Feet from the<br>1570 | East/West line<br>EAST | County<br>SAN JUAN |
|--------------------|---------------|-----------------|--------------|----------|-----------------------|---------------------------|-----------------------|------------------------|--------------------|

<sup>11</sup> Bottom Hole Location

|                             |  |  |                                   |                                    |                                     |                  |               |                |        |
|-----------------------------|--|--|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|--------|
| UL or lot no.               | Section                                  | Township   | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>F | <sup>14</sup> Gas Connection Date<br>WO:P/L CONNECTION | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                                 |  |                   |                   |   |
|---------------------------------|--|-------------------|-------------------|---|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                             | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description                                      |
| 025244                          | WILLIAMS FIELD SERVICES<br>295 CHIPETA WAY<br>SALT LAKE CITY, UT 84158 | 2828284           | G                 |  |
| 00918                           | GIANT REFINERY<br>50 ROAD 4990<br>BLOOMFIELD, NM 87413                 | 2828283           | O                 |   |
|                                 |  |                   |                   |   |
|                                 |  |                   |                   |   |
|                                 |  |                   |                   |   |

IV. Produced Water

|                              |  |
|------------------------------|--|
| <sup>23</sup> POD<br>2828284 | <sup>24</sup> POD ULSTR Location and Description |
|------------------------------|--|

V. Well Completion Data

|                                    |  |                                 |                                   |   |                           |
|------------------------------------|--|---------------------------------|-----------------------------------|---|---------------------------|
| <sup>25</sup> Spud Date<br>1/8/01  | <sup>26</sup> Ready Date<br>2/26/01          | <sup>27</sup> TD<br>7,227       | <sup>28</sup> PBTB<br>7122        | <sup>29</sup> Perforations<br>6,521' - 6,750' | <sup>30</sup> DHC, DC, MC |
| <sup>31</sup> Hole Size<br>12 1/2" | <sup>32</sup> Casing & Tubing Size<br>8 5/8" | <sup>33</sup> Depth Set<br>373' | <sup>34</sup> Sacks Cement<br>226 |   |                           |
| 7 7/8"                             | 4 1/2"                                       | 7,227'                          | 1,280'                            |   |                           |
|                                    | 2 3/8"                                       | 6,594'                          |                                   |   |                           |
|                                    |  |                                 |                                   |   |                           |

VI. Well Test Data

|                                  |   |                                   |                                    |   |   |
|----------------------------------|---|-----------------------------------|------------------------------------|---|---|
| <sup>35</sup> Date New Oil       | <sup>36</sup> Gas Delivery Date<br>WO:P/L CONNECT | <sup>37</sup> Test Date<br>3/7/01 | <sup>38</sup> Test Length<br>6 hrs | <sup>39</sup> Tbg. Pressure<br>220 psig | <sup>40</sup> Csg. Pressure<br>510 psig |
| <sup>41</sup> Choke Size<br>3/8" | <sup>42</sup> Oil<br>0                            | <sup>43</sup> Water<br>18 bbls    | <sup>44</sup> Gas<br>187 MCF       | <sup>45</sup> AOF                       | <sup>46</sup> Test Method<br>F          |

<sup>47</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:  
RAY MARTIN

Title:  
OPERATIONS ENGINEER

Date: 3/13/01

Phone: 505-324-1090

OIL CONSERVATION DIVISION

Approved by:

Title:

Approval Date:

APR - 2 2001

<sup>48</sup> If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date