Form 3160-5 (JUNE 1990)

as to any matter within its jurisdiction.

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM	APPROVED

Budget Bureau No. 1004-0135

5.	Lease	Designation and Serial N	0.
. li	c 45	1	

SUNDRY NOTICES AND REPORTS ON WELLS		Jic 451	
Do not use this form for proposals to drill or to deep	6. If Indian, Allotte or Tribe Name		
Use "APPLICATION FOR PERMIT" for such proposals.		Jicarilla Apache Tribe	
SUBMIT IN TRIPLICATE		7. William CA Annual D	
1. Type of Well		7. If Unit or CA, Agreement Designation N/A	
Oil Well X Gas Well Other:		1771	
2. Name of Operator		Well Name and No.	
Mallon Oil Company 3. Address and Telephone No.		Jicarilla 451-3 No. 3	
P.O. Box 2797 Durango, CO 81302	(970)382-9100	9. Well API No. 30-039-26056	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		10. Field and Pool, or Exploratory Area	
1700' fsl and 1845' FWI (NE SW) Unit K		East Blanco; Pictured Cliffs 11. County or Parish, State	
Sec. 3, T29N-R03W		Rio Arriba, New Mexico	
12 CHECK APPROPRIATE POWER TO			
12 CHECK APPROPRIATE BOX(S) TO IN	IDICATE NATURE OF NOTICE, REP	ORT, OR OTHER DATA	
TYPE OF SUBMISSION	TYP	E OF ACTION	
Notice of Intent	Abandonment	Change of Plans	
_	Recompletion	Change of Plans	
X Subsequent Report		New Construction	
	Plugging Back	Non-Routine Fracturing	
Final Abandonment Notice	Casing Repair	Water Shut-Off	
Final Abandonment Nouce	Altering Casing	Conversion to Injection	
	X Other: APD 1 Year Ext.	Dispose Water	
		(Note: Report results of multiple completion on Well	
13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent details)	lates including actimated data of starting	Completion of Recompletion Report and Log (orm.)	
subsurface locations and measured and true vertical depths for all markers and zones p	pertinent to this zone.)*	work. If well is directionally drilled, give	
M. II. OII O			
Mallon Oil Company request a one (1) year exte	ension of the approved APD on	the above	
referenced well.		The above OO AUG 11's MH 10: 2	
	66 20 30		
	\$ 20 m in the contract of the		
	A South	(A) = = 34	
	AUC		
	10G 200	10	
	2 LISTEV	50 6 8 8	
	J. CON D		
	3	2 % Z	
1 / ^	¥ø,	- Cy = 3	
14. I hereby certify that the foregoing is true and correct			
Signed Signed	055-14		
Gay Davis) Title <u>Office Manager</u>	Date <u>8/11/000</u>	
THIS SPACE FOR FEDERAL OR STATE OFFICE USE)			
/s/ Patricia M. Hester	1		
Approved By	Title Lands and Miner	ral Resources Date AUG 2 5 2000	
Conditions of approval, if any:		300 - 3 2000	
		•	
Expire 12-2001		•	
fitle 18 U. S. C. Section 1001, makes it a crime for any person knowingly and willfully to make any depar	tment or agency of the United States any false, fictitious	or fraudulent statements or representations as	