

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

5. Lease Serial No.  
I-149-IND-8478

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
GALLEGOS CANYON UNIT 177

9. API Well No.  
30-045-06966

10. Field and Pool, or Exploratory  
71599

11. County or Parish, and State  
SAN JUAN COUNTY, TX

1. Type of Well  
☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
AMOCO PRODUCTION COMPANY

Contact: CHERRY HLAVA  
E-Mail: hlavacl@bp.com

3a. Address  
P.O. BOX 3092  
HOUSTON, TX 77253

3b. Phone No. (include area code)  
Ph: 281.366.4081  
Fx: 281.366.0700

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 31 T28N R12W Mer NESE

**2. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

THIS WELL HAS BEEN EVALUATED AND WILL BE PLUGGED IN THE 2nd QUARTER OF 2002.  
WE REQUEST PERMISSION TO CONTINUE THE SHUT IN STATUS OF THE SUBJECT WELL.

IF YOU HAVE ANY QUESTIONS PLEASE CONTACT: CHERRY HLAVA 281-366-4081

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #4801 verified by the BLM Well Information System  
For AMOCO PRODUCTION COMPANY, sent to the Farmington  
Committed to AFMSS for processing by Maurice Johnson on 06/12/2001 ( )

Name (Printed/Typed) CHERRY HLAVA

Title AUTHORIZED REPRESENTATIVE

Signature

Date 06/06/2001

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**FILED FOR RECORD**

**\*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\* ORIGINAL \*\***

JUN 15 2001

ADMINISTRATIVE OFFICE  
Jm