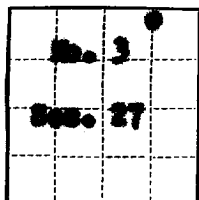


(SUBMIT IN TRIPLICATE)

Land Office **Santa Fe**  
Lease No. **SP 078673**  
Unit **Schlusser Federal**



UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>NOTICE OF SETTING SURFACE CASING</b>	<b>XX</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Schlusser-Federal** August 3, 1964

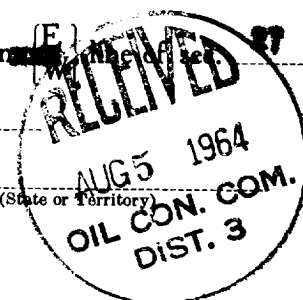
Well No. **3** is located **2060** ft. from **11W** line and **770** ft. from **28N** line

**NE/4 NE/4 Sec. 27** **28N** **11W** **N.M.P.M.**

(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Basin Dakota** **San Juan** **New Mexico**

(Field) (County or Subdivision) (State or Territory)

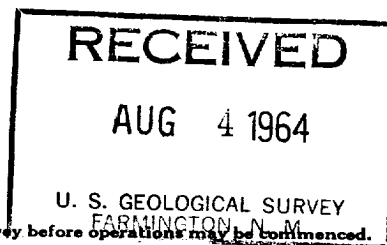


The elevation of the ~~surface~~ floor above sea level is **5613** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**8-3-64 350' WGS Spudded 5:30 PM 8-2-64. Drilled 12-1/4" hole to 350'**  
**Ran 8-5/8" CD Casing set @ 347' ON w/240 sz 60-40 Pumps,**  
**25 gal, 25 HA-5. PD 6 AM 8-3-64.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Sinclair Oil & Gas Company**

Address **601 Denver Club Building**

**Denver, Colorado**

**26-2460**

By *[Signature]*

Title **Senior Clerk**