

Well No. 3	11 W
Sec. 27	

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office **Santa Fe**
Lease No. **57 07867**
Unit **Schlesser-Federal**

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	Notice of setting casing	XI

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 1, 1964, 19

Schlesser-Federal

Well No. **3** is located **1060** ft. from **11 S** line and **790** ft. from **11 E** line of sec. **27**

NE/4 NE/4 Sec. 27

28 N

11 W

N. M. P. M.

(1/4 Sec. and Sec. No.)

(Twp.)

(Range)

(Meridian)

Basin Dakota Bas

San Juan

New Mexico

(Field)

(County or Subdivision)

(State or Territory)

The elevation of the **Surface** above sea level is **5613** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

9-1-64 6215' **LOG.** Drilled to TD of **6215'**. Ran 193 joints **4-1/2" OD** **10.5#** casing out at **6217'** **OL w/DV tool** at **6256'**. Cemented 1st stage w/ 100 sz class "C" cement, **6 1/2 gal, 12-1/2# sk gilsonite**, tailed w/ 100 sz class "C" w/ **.85 Haled 9**, pumped plug to **6215'** @ **9:15 AM 8-30-64**. Opened DV tool, circ. for 4 hrs. Cemented 2nd stage w/ **750 sz class "C" out w/ 6 1/2 gal, 12-1/2# sk gilsonite**. Job complete @ **AM 8-31-64**.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Sinclair Oil & Gas Company**

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Phone 266-2140

By

Title **Senior Clerk**

