

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Budget Bureau No. 42-R358.4.  
Form Approved.

Land Office **Santa Fe**

Lease No. **SF 078863**

Unit **Drause - Federal**



SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF	<b>RECEIVED</b> <b>SEP 9 1964</b> U. S. GEOLOGICAL SURVEY FARMINGTON, N. M.
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL	<b>Report of Setting Casing</b>	<b>X</b>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Drause - Federal** September 8, 1964

Well No. **2** is located **1000** ft. from **N** line and **1000** ft. from **E** line of sec. **28**

**NE NE Sec. 28** **28 N** **11 W** **N.M.P.M.**

(¼ Sec. and Sec. No.) (Twp.) (Range) (Meridian)

**Basin Dakota** **San Juan** **New Mexico**

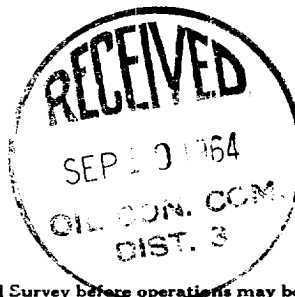
(Field) (County or Subdivision) (State or Territory)

The elevation of the ~~surface~~ **Surface** floor above sea level is **5694** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**9-8-64**  
**3920' Drilling. Spudded 11 AM 9-2-64. Drilled 12-1/4" CD hole to 345'.**  
**Ran 11 joints 8-5/8" CD 2 1/2" J-55 SR R-2 SS STAG Casing set at 337' CM**  
**with 250 sz reg. cement w/ 3% CaCl. PD 7:AM 9-3-64. WOC for 24hrs.**  
**Tested casing at 1000# for 30 min. Held OK.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Sinclair Oil & Gas Company**

Address **601 Denver Club Building**

**Denver, Colorado**

**Phone 266-2160**

By *[Signature]*  
 Title **Senior Clerk**