1625 N. French Dr., Hobbs, NM 88240

State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102 Revised August 15, 2000

District II

12 Dedicated Acres

13 Joint or Infill

811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

AMENDED REPORT

| 2040 South Pachece | o, Santa Fe, | NM 87505 | | | | | | _ 니 | AME | NI)FI) REPORT |
|---|--------------|--------------------------|--------------------------|---|---------------|-------------------|---------------|-----------|--------------------------|---------------|
| | | W | ELL LO | CATION | NAND ACR | EAGE DEDIC | ATION PLA | Τ | | |
| 'API Number | | | | ² Pool Code ³ Pool Name | | | me | | | |
| 30.0 | 777 | | 82880 Pinon Fruitland Sc | | | | | | | |
| 30-045-07 | | <u> </u> | * Property Name | | | | | | ⁶ Well Number | |
| • • | | Gallegos Canyon Unit | | | | | | | 76 | |
| 00570 | | * Operator Name | | | | | | | ⁹ Elevation | |
| OGRID No. | | • | | | | | | | 5736 DF' | |
| 000778 | | Amoco Production Company | | | | | | | | |
| | | | | <u>,</u> | 10 Surface | Location | | | | |
| | | | | | | North/South line | Feet from the | East/West | line | County |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South tille | | | | • |
| Unit N | 23 | 28N | 12W_ | | 990' | South | 1450' | Wes | <u> </u> | San Juan |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West | line | County |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-

15 Order No.

14 Consolidation Code

| NO ALLOWABLE WILL BE ASSIGNED TO THIS COME ELYTONIC BY THE DIVISION STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION | | | | | | | |
|--|---------|----------------------------------|---|--|--|--|--|
| 16 | STANDAI | RD UNIT HAS BEEN APPROVED BY THE | Title 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief. Churry Hlava Printed Name PermittingAnalyst Title 07/24/2001 | | | | |
| 1450' | | | | | | | |
| | .%6 | | Cerificate Number | | | | |