| Form 9-331<br>(May 1963)  | UNITED STATES DEPARTMENT OF THE INT                              |                         | SUBMIT IN TRIPLIC<br>(Other instructions o<br>ERIOR verse side)    | n re                             | Form approved. Budget Bureau No. 42-R1424.  5. LEASE DESIGNATION AND SERIAL NO.  |  |  |
|---|--|-------------------------|--|----------------------------------|--|--|--|
|   | GEOLOGICAL SURVEY  |                         |  |                                  | SF 077966  |  |  |
| SUNDRY NOTICES AND REPORTS ON WELLS  (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  Use "APPLICATION FOR PERMIT—" for such proposals.) |  |                         |  |                                  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |  |  |
| 1. OIL GAS  | . <i>C</i> a   |                         | · <del></del>  | 7. UNI                           | IT AGREEMENT NA  | ME   |  |
| WELL WELL X OTHER  2. NAME OF OPERATOR  |  |                         |  | Ga<br>8 FA                       | Gallegos Canyon Unit   |  |  |
|   | Reserves Grou  | ıp, Inc.                |  | 0. 22.                           |  | <b>-</b>   |  |
| S. ADDRESS OF OPER  | ATOR   | <del> </del>            |  | 9. WE                            | LL NO.   |  |  |
| P. O. Box 3280, Casper, Wyoming 82602  4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*   |  |                         |  |                                  | 38 10. FIELD AND POOL, OR WILDCAT  |  |  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*  See also space 17 below.) At surface  1660' FNL, 735' FEL (SE NE)                           |  |                         |  |                                  |  | t. Cliffs  |  |
|   |  |                         |  |                                  | 11. SEC., T., R., M., OR BLK. AND<br>SURVEY OR AREA  |  |  |
|   |  |                         |  |                                  | c. 24-T2   |  |  |
| 14. PERMIT NO.  | 15. 2  | 5747 DF                 | er DF, RT, GR, etc.)   | 1                                | n Juan   | N. Mexico  |  |
| 16.   | Charla Aanana  |                         | Natura (Nata Dana)   |                                  |  | N. HEXICO  |  |
| 10.   | Check Appropriate Box To Indicate Nature of Notice, Report, or C |                         |  |                                  |  |  |  |
|   | NOTICE OF INTENTION TO   |                         |  | ES THEUDOSES                     |  |  |  |
| TEST WATER SH<br>PRACTURE TREAT   | <del>   </del>   | ALTER CASING            | WATER SHUT-OFF FRACTURE TREATMENT                                  |                                  | REPAIRING W<br>ALTERING CA   | - I  |  |
| SHOOT OR ACIDIZ   | <del></del>  | <del> </del>            | SHOOTING OR ACIDIZIN   | .                                | ABANDONMEN   |  |  |
| REPAIR WELL   | CHANGE   |                         | (Other)  |                                  |  |  |  |
| (Other)   | temporary  | shutin X                | (Norm: Report r<br>Completion or Re                                | esults of mult<br>ecompletion Re | tiple completion of<br>eport and Log for   | on Well<br>m.)   |  |
| proposed work<br>nent to this wo  | :. If well is directionally dr<br>rk.) *                         | rilled, give subsurface | tinent details, and give pertinent locations and measured and true | vertical depth                   | s for all markers  | and zones perti-   |  |
|   |  |                         | cess, therefore,   | we wou                           | 1d   |  |  |
| TEMPORARY AEA EXPIRES   | ANDONMENT  | Temporary S             | Shut-in Permit.  |                                  | The proof of the property of the property of the proof of | The professional design of the complete profession for the profession of the complete profession of th |  |
| SIGNED L  | sence L. Ru  | C TITLE _               | District Clerk   |                                  | DATE June  | 10, 1976   |  |
| (This space for   | Federal or State office use)                                     | TITLE                   |  |                                  | DATE   |  |  |