District 1 1625 N. French Dr., Hobbs, NM 88240

District II 811 South First, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources Department

## OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

Form C-102 Revised August 15, 2000

Submit to Appropriate District Office State Lease - 4 Copies

Fee Lease - 3 Copies

|                                     |         |                          |               |              |                       |            |             | L. AMENDED REPOR |
|-------------------------------------|---------|--------------------------|---------------|--------------|-----------------------|------------|-------------|------------------|
|                                     |         | WI                       | <u>ELL LC</u> | CATIO        | <u>N AND ACI</u>      | REAGE DEDI | CATION PLAT | <u></u>          |
| API Number                          |         |                          | İ             | Pool Code Po |                       |            |             |                  |
| 30-045-073                          |         | 338                      |               | 79680        | fs, West              |            |             |                  |
| <sup>4</sup> Property               | Code    | Property Name            |               |              |                       |            |             | Well Number      |
| 00570                               |         |                          | 18            |              |                       |            |             |                  |
| <sup>7</sup> OGRID N <sub>0</sub> . |         |                          | 'Elevation    |              |                       |            |             |                  |
| 000778                              |         | Amoco Production Company |               |              |                       |            |             | 5569' <i>G</i> L |
|                                     |         | <del> ·</del>            |               |              |                       |            |             |                  |
|                                     |         |                          |               |              | <sup>10</sup> Surface | Location   |             |                  |
| III. or lot no.                     | Section | Township                 | Dange         | Latida       |                       | N          | T           | <del></del>      |

Feet from the North/South line Feet from the East/West line County Unit 21 12W 1650 North 900' East San Juan <sup>11</sup> Bottom Hole Location If Different From Surface UL or lot no. Section Township Range Lot Idn Feet from the North/South line Feet from the East/West line County 12 Dedicated Acres <sup>13</sup> Joint or Infill 14 Consolidation Code 15 Order No. 160

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-

| STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |         |          |       |      |                                                                                                                                                                                                                                                          |  |  |  |  |
|-------------------------------------------------|---------|----------|-------|------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|
| 16                                              | ,       |          | /650' |      | 17 OPERATOR CERTIFICATION  I hereby certify that the information contained herein is true  and complete to the best of my knowledge and belief  Signature  Signature                                                                                     |  |  |  |  |
|                                                 |         |          |       | 900' | Cherry Hlava  Regulatory Analyst  Title  01/14/2002  Date                                                                                                                                                                                                |  |  |  |  |
|                                                 | ٠<br>٢٠ | JAN 2002 |       |      | 18 SURVEYOR CERTIFICATION  I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.  Date of Survey |  |  |  |  |
|                                                 |         | 250 s    |       |      | Original on file  Certificate Number                                                                                                                                                                                                                     |  |  |  |  |