

3-ESM
1-Rodfern
1-Chio
1-File

1		

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Budget Bureau No. 42-E368.4.
Approval expires 12-31-60.

Land Office **Santa Fe**
Lease No. **204994**
Unit _____

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL		SUBSEQUENT REPORT OF WATER SHUT-OFF	
NOTICE OF INTENTION TO CHANGE PLANS	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT	
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY	
NOTICE OF INTENTION TO ABANDON WELL			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

Chio **March 5,** 19**60**
Well No. **1** is located **790** ft. from **☒ N** line and **1700** ft. from **☒ E** line of sec. **22**
NE 1/4 NW 1/4 Sec 22 **T 26 N** **R 11 W** **RMFM**
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Undesignated **San Juan** **New Mexico**
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **5628** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Drill 12 1/2" hole to 250' - Set 8-5/8 O.D. 24' Cag. cement w/125 sz. Sant.

Drill 7-7/8" hole to 6350' to test Gallup and Dakota Fm. Set 4 1/2" 9.5# Cag at T.D.

Cement w/300 sz. and complete well by perforating and fracing.
We will run 8-stage tool to cover the Pictured Cliffs with approximately 150 sacks.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Rodfern & Nord, Inc.**

Address **Box 1747**

Midland, Texas

Original signed by T. A. Dugan
By _____
Title **Consulting Engineer**