

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office .....

State Lease No. **00-215**  
Unit **Southeast Cha Cha Unit**

**RECEIVED**

**SUNDRY NOTICES AND REPORTS ON WELLS 1962**

NOTICE OF INTENTION TO DRILL.....	SUBSEQUENT REPORT OF WATER SHUT-OFF.....
NOTICE OF INTENTION TO CHANGE PLANS.....	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....	SUBSEQUENT REPORT OF ALTERING CASING.....
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR.....
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....	SUBSEQUENT REPORT OF ABANDONMENT.....
NOTICE OF INTENTION TO PULL OR ALTER CASING.....	SUPPLEMENTARY WELL HISTORY.....
NOTICE OF INTENTION TO ABANDON WELL.....	<b>See Remarks</b> <span style="float: right;"><b>X</b></span>

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**Southeast Cha Cha Unit**

**Farmington, New Mexico** **June 29**, 19**62**

Well No. **22** is located **1930** ft. from **[S]** line and **1930** ft. from **[E]** line of sec. **16**

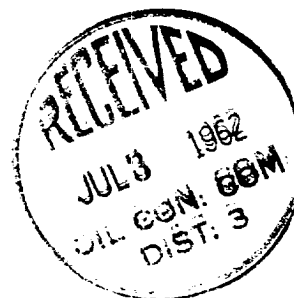
**N 1/4 SE 1/4 Section 16** **T-28-N** **R-13-W** **N.M.P.M.**  
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Cha Cha Gallup** **San Juan** **New Mexico**  
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is **6093** ft. (RDS)

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**This is to advise of redesignation of State Holder Oil Unit Well No. 1 to Southeast Cha Cha Unit No. 22 with approval of Southeast Cha Cha Unit effective 7:00 A.M. July 1, 1962.**



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **Pan American Petroleum Corporation**  
Address **Box 480**  
**Farmington, New Mexico**  
Attn: **L. C. Spear, Jr.**

ORIGINAL SIGNED BY  
**L. R. Turner**  
By .....  
Title **Administrative Clerk**