

District I  
PO Box 1980, Hobbs, NM 88241-1980

District II

811 South First, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104

Revised October 18, 1994

Instructions on back

Submit to Appropriate District Office

5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                         |                                                 |                                           |
|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------|
| <sup>1</sup> Operator name and Address<br>HICKS OIL & GAS, INC.<br>POST OFFICE BOX 3307<br>FARMINGTON, NEW MEXICO 87499 |                                                 | <sup>2</sup> OGRID Number<br>010413       |
|                                                                                                                         |                                                 | <sup>3</sup> Reason for Filing Code<br>CO |
| <sup>4</sup> API Number<br>30 - 0 45-07467                                                                              | <sup>5</sup> Pool Name<br>Cha Cha Gallup        | <sup>6</sup> Pool Code<br>11880           |
| <sup>7</sup> Property Code<br>005246                                                                                    | <sup>8</sup> Property Name<br>Southeast Cha Cha | <sup>9</sup> Well Number<br>15            |

II. <sup>10</sup> Surface Location

|               |         |          |       |         |               |                  |               |                |          |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| Ul or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County   |
| F             | 17      | 28N      | 13W   |         | 1980          | North            | 1980          | West           | San Juan |

<sup>11</sup> Bottom Hole Location

|                             |                                          |                                         |       |                                   |               |                                    |               |                                     |        |
|-----------------------------|------------------------------------------|-----------------------------------------|-------|-----------------------------------|---------------|------------------------------------|---------------|-------------------------------------|--------|
| Ul or lot no.               | Section                                  | Township                                | Range | Lot Idn                           | Feet from the | North/South line                   | Feet from the | East/West line                      | County |
| SAME AS NUMBER 10           |                                          |                                         |       |                                   |               |                                    |               |                                     |        |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method Code<br>P | <sup>14</sup> Gas Connection Date<br>NA |       | <sup>15</sup> C-129 Permit Number |               | <sup>16</sup> C-129 Effective Date |               | <sup>17</sup> C-129 Expiration Date |        |

III. Oil and Gas Transporters

|                                 |                                                                         |                   |                   |                                                         |
|---------------------------------|-------------------------------------------------------------------------|-------------------|-------------------|---------------------------------------------------------|
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                              | <sup>20</sup> POD | <sup>21</sup> O/G | <sup>22</sup> POD ULSTR Location and Description        |
| 9018                            | GIANT REFINING COMPANY<br>Post Office Box 256<br>Farmington, N.M. 87499 | 1095010           | O                 | N - Sec 8 - T28N - R13W<br>Southeast Cha Cha Battery #1 |
|                                 |                                                                         |                   |                   |                                                         |
|                                 |                                                                         |                   |                   |                                                         |
|                                 |                                                                         |                   |                   |                                                         |
|                                 |                                                                         |                   |                   |                                                         |
|                                 |                                                                         |                   |                   |                                                         |

IV. Produced Water

|                   |                                                                                                           |
|-------------------|-----------------------------------------------------------------------------------------------------------|
| <sup>23</sup> POD | <sup>24</sup> POD ULSTR Location and Description<br>N - Sec 8 - T28N - R13W, Southeast Cha Cha Battery #1 |
|-------------------|-----------------------------------------------------------------------------------------------------------|

V. Well Completion Data

|                         |                          |                                    |                    |                            |                            |
|-------------------------|--------------------------|------------------------------------|--------------------|----------------------------|----------------------------|
| <sup>25</sup> Spud Date | <sup>26</sup> Ready Date | <sup>27</sup> TD                   | <sup>28</sup> PBTD | <sup>29</sup> Perforations | <sup>30</sup> DIIC, DC, MC |
| <sup>31</sup> Hole Size |                          | <sup>32</sup> Casing & Tubing Size |                    | <sup>33</sup> Depth Set    | <sup>34</sup> Sacks Cement |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |
|                         |                          |                                    |                    |                            |                            |

VI. Well Test Data

|                            |                                 |                         |                           |                             |                             |
|----------------------------|---------------------------------|-------------------------|---------------------------|-----------------------------|-----------------------------|
| <sup>35</sup> Date New Oil | <sup>36</sup> Gas Delivery Date | <sup>37</sup> Test Date | <sup>38</sup> Test Length | <sup>39</sup> Thg. Pressure | <sup>40</sup> Csg. Pressure |
| <sup>41</sup> Choke Size   | <sup>42</sup> Oil               | <sup>43</sup> Water     | <sup>44</sup> Gas         | <sup>45</sup> AOF           | <sup>46</sup> Test Method   |

"I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

JIM HICKS

Title:

President, Hicks Oil & Gas, Inc.

Date:

August 31, 1995

Phone:

505/327-4902

OIL CONSERVATION DIVISION

Approved by:

Title:

SUPERVISOR DISTRICT #3

Approval Date:

SEP - 6 1995

"If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

Printed Name

Title

Date