| NUMBER OF COPIES RECEIVED   |                 | 1                      | IEW MEY        | וכם מיי   | CONCEDIA  | TION COMMISSI         | ON                  | E004 6 336   |
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| DISTRIBUTION SANTA FE   |                 | N                      | IEW MEX        |           |   | TION COMMISSI         | OIN                 | FORM C-110   |
| FILE  |                 |                        |                | SANT      | TA FE, NEW A  | ME XICO               |                     | (Rev. 7-60)  |
| U.S.G.S.  |                 | CERTIFIC               | CATE           | F CO      | MPLIANCE  | AND AUTH              | ORIZATION           |  |
| TRANSPORTER GAS   |                 | 1                      | _              |           |   | NATURAL               |                     |  |
| PRORATION OFFICE  |                 |                        | S I IVAIN      | 31 OK     |   |                       |                     |  |
| OPERATOR  |                 | . FILE THE O           | RIGINAL        | AND 4 C   | OPIES WITH TI   | HE APPROPRIA          | TE OFFICE           |  |
| Company or Operator   |                 |                        |                |           |   | Lease                 |                     | Well No.   |
|   | American        | n Pe <b>troleu</b> m ( | Corpora        | tion      |   | Southeast             | Cha Cha Uni         | t 17   |
| 'Unit Letter  | Section         | Township               |                | Range     |   | County                |                     |  |
| F   | 16              | T-28N                  |                | R-        | -13W  | San J                 |                     |  |
| Pool  |                 |                        |                |           |   | Kind of Lease (       |                     |  |
| Cha C   | ha Gallur       | <u> </u>               | Section        | Federal   |   |                       |                     |  |
| If well produ   | ces oil or cond | lensate                |                |           |   | Township              | Ran                 |  |
| give lo   | ocation of tank | s                      | <u> </u>       |           | 9   |                       |                     | R-13W  |
| Authorized transporter o  | foil 🗶 or co    | ondensate              |                |           | Address (give a                                       | aaress to which ap    | proved copy of this | form is to be sent)  |
|   |                 |                        |                |           | 2   | 0 D 2 MAA             | •                   |  |
| P. 0. Box 1588  Four Corners Pipeline Company Farmington, New Mexico  |                 |                        |                |           |   |                       |                     |  |
| Four  | corners !       | Pipeline Com           | pany           | 'ann 4 ·  | d? Yes_X  | mington, we           | M MEXICO            |  |
| <u></u>   | <del></del>     |                        | 1-             |           | <del></del>   |                       |                     | form is to be conti  |
| Authorized transporter of casing head gas x or dry gas Date Connected  Address (give address to which approved copy of this form is to be sent) |                 |                        |                |           |   |                       |                     |  |
|   |                 |                        |                | •         | p   | O. Box 51.26          | - Donalder          | Station  |
| Ya l an   | Gae Com         | າ <b>ລ</b> ກາກ         | 0_1            | 5-61      | P. O. Box 5426 - Donaldson Station Tuls: 12. Oklahoma |                       |                     |  |
| Jalou Gas Company 9-15-61  If gas is not being sold, give reasons and also explain its present disposition:                                     |                 |                        |                |           | 1 202   | D. IE. ORGA           | 410114              |  |
| - 0 2 0   | ~               |                        |                |           |   |                       |                     |  |
|   |                 |                        |                |           |   |                       |                     |  |
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|   |                 |                        |                |           |   |                       |                     |  |
|   |                 |                        |                |           |   |                       |                     |  |
|   |                 | REASC                  | N(S) FOR       | FILING    | (please check   | proper box)           |                     |  |
| New Well Change in Ownership  |                 |                        |                |           |   |                       |                     |  |
| New Well  |                 |                        |                |           |   |                       |                     |  |
| Oil   |                 |                        |                |           |   |                       |                     |  |
| Casing head gas. Condensate. the approval of the Southeast Cha Cha Unit   |                 |                        |                |           |   |                       |                     |  |
| effective 7:00 A M July 1, 1962.  |                 |                        |                |           |   |                       |                     |  |
|   |                 |                        |                |           |   | . ,                   |                     | -  |
| AFIL  |                 |                        |                |           |   |                       |                     |  |
|   |                 |                        |                |           |   |                       | (of I'HII           | [7]  |
|   |                 |                        |                |           |   |                       | / KLULIY            | LD /   |
|   |                 |                        |                |           |   |                       |                     |  |
| Remarks   |                 |                        |                |           |   |                       | JUL 2               | 1962   |
|   |                 |                        |                |           |   |                       | 1                   | <b>3</b>   |
| ł   |                 |                        |                |           |   |                       | OIL CON.            |  |
|   |                 |                        |                |           |   |                       | N DIST.             | 5  |
|   |                 |                        |                |           |   |                       | -                   | Market Control of the |
|   |                 |                        |                |           |   |                       | _ <del>_</del> -    |  |
|   |                 |                        |                |           |   |                       |                     |  |
| The undersigned cert  | ifies that the  | Rules and Regula       | ations of t    | he Oil Co | onservation Con                                       | nmission have be      | en complied with    | •  |
|   |                 | 201                    | h day of _     | .Tr       | ine   | , 19 <b>62</b> .      |                     |  |
|   | Executed        | this the               | day of _       |           | 1   | , 19 <u>¥</u>         |                     |  |
| OIL   | CONSERVA        | TION COMMISSION        | N              |           | By  | SINAL SIGNED BY       |                     |  |
|   |                 |                        |                |           |   | L. R. Turner          |                     |  |
| Approved by Original Sign   | ed By           |                        |                |           | Title   |                       |                     |  |
| A. R. EENI  |                 |                        |                |           |   | ninistra <b>tiv</b> e | Clerk               |  |
| Title   |                 |                        |                |           | Company   |                       |                     |  |
| i .   |                 |                        | <del>.</del> · |           |   |                       |                     |  |
| OF TRULDON  | Eligh Is        |                        | ٥              |           | Par   | n American I          | etroleum Co         | rporation  |

Address

P. 0. Box 480
Farmington, New Mexico
Attn: L. O. Speer. Jr.