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(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**  
Lease No. **077976**  
Unit **Jones**

RECEIVED

SUNDRY NOTICES AND REPORTS ON WELLS SEP 9 1960

NOTICE OF INTENTION TO DRILL	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	<b>Subsequent Report of Sandfrac Treatment</b> X

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

September 3th, 19 60

Well No. **4** is located **600** ft. from **N** line and **600** ft. from **E** line of sec. **17**

**NW/4 NW/4 Sec. 17**  
(¼ Sec. and Sec. No.)

**28N**  
(Twp.)

**13W**  
(Range)

**N.M.P.M.**  
(Meridian)

**Undesignated**  
(Field)

**San Juan**  
(County or Subdivision)

**New Mexico**  
(State or Territory)

The elevation of the derrick floor above sea level is **5282** ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**8-25-60** Sand-oil treated with 72,875 gallons oil and 90,000# 20/40 sand, flushed with 2,222 gallons oil. Used 2100# Adomite and 65 rubber balls during treatment. Maximum treating pressure 2850#. Instantaneous shut-down pressure 800#. Average injection rate 33 barrels per minute.

After recovery of load oil, flowing at rate of 7 barrels per hour on 20/64" choke.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **BENSON-MONTIN-GREEN DRILLING CORP.**

Address **158 Petroleum Center Building**  
**Farmington, New Mexico**

By \_\_\_\_\_

Title **Vice-President**