

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SF 077968

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME SOUTHEAST CHA CHA
2. NAME OF OPERATOR HICKS OIL & GAS, INC.	8. FARM OR LEASE NAME
3. ADDRESS OF OPERATOR FARMINGTON, NM 87499	9. WELL NO. 14
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 660' FNL & 1830' FEL	10. FIELD AND POOL, OR WILDCAT Cha Cha Gallup
	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 16, T28N, R13W
14. PERMIT NO.	15. ELEVATIONS (Show whether LF, RT, CR, etc.)
	12. COUNTY OR PARISH San Juan
	13. STATE NM

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

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PTOL OR ALTER CASING

MULTIPLE COMPLETION

ABANDON*

CHANGE PLANE

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☐
☐
☒

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

FRAC TURE TREATMENT

SHOOTING OR ACIDIZING

(Other)

☐
☐
☐

REPAIRING WELL

ALTERING CASING

ABANDONMENT*

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☐
☐

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DISSEAL PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Due to a water flood type reaction to water injection into S.E. Cha Cha #37, S.E. Cha Cha wells #19, 23, & 24 are currently producing ± 70 bbls oil per day as compared to 27 bbls oil per day in May, 1986. Because of this we have revised our plan to P & A this well and are considering injection of water into other areas of the unit. Plugging this well prematurely may cause a loss of potentially recoverable reserves.

RECEIVED
JUL 11 1988
OIL CON. DIV.
DIST. 3

THIS APPROVAL EXPIRES MAR 01 1989

I hereby certify that the foregoing is true and correct

SIGNED

Jim Hicks

TITLE President

(This space for Federal or State office use)

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

APPROVED

DATE 6/29/88

DATE JUL 07 1988

MANAGER
FARMINGTON OPERATIONS

*See Instructions on Reverse Side