Form 3160-5 (November 198 (Formerly 9-3			Budget Bureau No. 1004-0135 Expires August 31, 1985  5. (LEASE DESIGNATION AND SERIAL NO. SF077968
(Do no	SUNDRY NOTICES AND REPORTS ( t use this form for proposals to drill or to deepen or plug l Use "APPLICATION FOR PERMIT—" for such p	ON WELLS back to a different reservoir.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL WELL T	GAB OTHER		7. UNIT AGREEMENT NAME S.E. Cha Cha 8. FARM OR LEASE NAME
	Oil & Gas, Inc.	•	9. WELL NO.
4. LOCATION OF	Drawer 3307 - Farmington, New Mexico with any nee 17 below.)	87499 State requirements.*	9 10. FIELD AND POOL, OR WILDCAT Cha Cha Gallup
600' 1	FSL & 1880' FWL	UG 0 5 1985	11. SBC., T., R., M., OR RLE. AND SURVEY OR AREA SEC. 9. T28N, R13W
14. PERMIT NO.	15. ELEVATIONS (Show Wite Blant by	GROW MACOURCE AREA	12. COUNTY OF PARISH 13. STATE San Juan NM
16.	Check Appropriate Box To Indicate N		other Data BNT REPORT OF:
TEST WATE FRACTURE SHOOT OR REPAIR WE (Other)	PULL OR ALTER CASING TREAT MULTIPLE COMPLETE ABANDON® X	WATER SHUT-OFF FRACTURE TREATMENT SHOOTING OR ACIDIZING (Other) (NOTE: Report results	ALTERING WELL ALTERING CASING ABANDONMENT*  of multiple completion on Well etion Report and Log form.)
proposed nent to th	OPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent work. If well is directionally drilled, give subsurface locating work.)*	of details and give pertinent dates.	including estimated date of starting any
-	cement plugs as follows:		
1. 2.	5375' - 5275' Top of Gallup 5325'	•	
3.	Perforate 4½ casing @2635'. Spot of 2635' - 2535'. Top of Mesa Verde 2		ide casing
4.	Perforate $4\frac{1}{2}$ casing @1715'. Spot of 1715' - 1615'. Top of P.C. 1665!.	cement inside and outs $Fr. 1365'$	ide casing
_			

- 5. Pull  $4\frac{1}{2}$  casing from 285'. Spot cement 285' 185'. Bottom of surface pipe @235'.
- 6. Spot cement plug 100' to surface and erect dry hole marker.

	RECENTED		
_	AUG 13 1985	APPROVED	
18. I hereby certify that the foregoing is true and correct SIGNED Mike Hicks	TITLE President Arche 011 & G	AS AMERIDED 85	-
(This space for Federal or State office use)	DIST. •	AUG 0 8 1985	
CONDITIONS OF APPROVAL, IF ANY:	11100	AREA MANAGER	
ch7	e Instructions on Reverse Side	FARMINGTON RESOURCE AREA	