

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office \_\_\_\_\_  
Lease No. **SF 078072**  
Unit \_\_\_\_\_

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL	XX	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF		SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL		SUBSEQUENT REPORT OF RE-DRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE		SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING		SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL		

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

October 20, 19 61

Well No. **3-7** is located **810** ft. from **XXX** line and **2377** ft. from **XXX** line of sec. **7**  
 Lot #5 **SESW 7** **28N** **13W** **NMPM**  
 (1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)  
**Cha Cha** **San Juan** **New Mexico**  
 (Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is \_\_\_\_\_ ft.

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Propose to set 150' of 8 5/8" surface casing and cement to surface.  
 Drill 6 3/4" hole to approximately 5600'. Log and set 4 1/2" casing.  
 Perf Gallup and frac with 60,000 gal oil and 60,000# sand.



I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **ASPEN CRUDE PURCHASING COMPANY**  
 Address **P. O. Box 2060**  
**Farmington, N. M.**  
 By *[Signature]*  
 Title **Production Superintendent**

**NEW MEXICO OIL CONSERVATION COMMISSION**  
**WELL LOCATION AND ACREAGE DEDICATION PLAT**

SECTION A.

DATE \_\_\_\_\_

OPERATOR Aspen Crude Purchasing Company LEASE Federal  
 WELL NO. 3-7 UNIT LETTER \_\_\_\_\_ SECTION 7 TOWNSHIP 28 North RANGE 13 West, N.M.P.M.  
 LOCATED 810 FEET FROM South LINE, 2377 FEET FROM West LINE  
 COUNTY San Juan S. L. ELEVATION 5911 DEDICATED ACREAGE \_\_\_\_\_ ACRES  
 NAME OF PRODUCING FORMATION \_\_\_\_\_ POOL \_\_\_\_\_

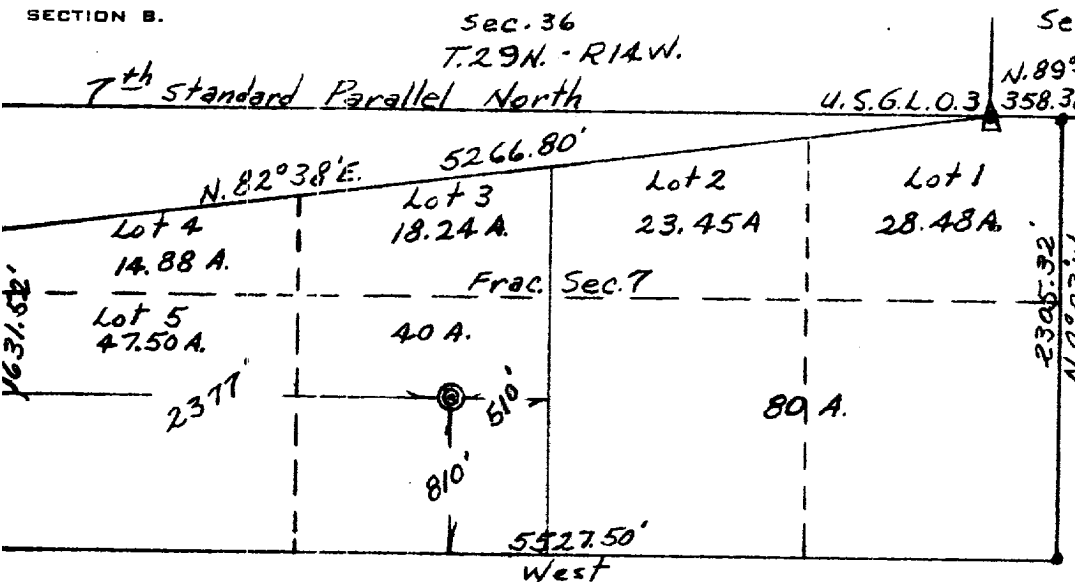
1. IS THE OPERATOR THE ONLY OWNER\* IN THE DEDICATED ACREAGE OUTLINED ON THE PLAT BELOW? YES \_\_\_\_\_ NO \_\_\_\_\_
2. IF THE ANSWER TO QUESTION ONE IS "NO," HAVE THE INTERESTS OF ALL THE OWNERS BEEN CONSOLIDATED BY COMMUNITIZATION AGREEMENT OR OTHERWISE? YES \_\_\_\_\_ NO \_\_\_\_\_ IF ANSWER IS "YES," TYPE OF CONSOLIDATION \_\_\_\_\_

3. IF THE ANSWER TO QUESTION TWO IS "NO," LIST ALL THE OWNERS AND THEIR RESPECTIVE INTERESTS BELOW:

OWNER

LAND DESCRIPTION

SECTION B.



THIS IS TO CERTIFY THAT THE INFORMATION IN SECTION A ABOVE IS TRUE AND COMPLETE TO THE BEST OF MY KNOWLEDGE AND BELIEF.

(OPERATOR)

(REPRESENTATIVE)

(ADDRESS)

THIS IS TO CERTIFY THAT THE WELL LOCATION SHOWN ON THE PLAT IN SECTION B WAS LOCATED FROM FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY SUPERVISION AND THAT THE SAME IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

DATE SURVEYED Oct. 13, 1961

**FOUR STATES  
ENGINEERING CO.**

FARMINGTON, NEW MEXICO

*D. L. Splet*  
 REGISTERED ENGINEER OR  
 LAND SURVEYOR

CERTIFICATE NO. 3084

Scale: 1" = 1000'