

(SUBMIT IN TRIPLICATE)

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

Land Office **Santa Fe**

**078903**

Lease No.

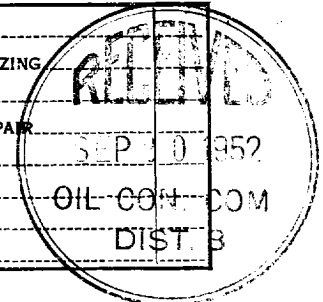
**I-300-844**

Unit

**Gallegos Canyon Unit**

**SUNDRY NOTICES AND REPORTS ON WELLS**

NOTICE OF INTENTION TO DRILL <b>X</b>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	



(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

**September 13**

**1952**

Well No. **11** is located **660** ft. from **N** line and **660** ft. from **W** line of sec. **34**

**SW/4 Sec. 34**

(34 Sec. and Sec. No.)

**28N**

(Twp.)

**18W**

(Range)

**NMPM**

(Meridian)

**West Rutz**

(Field)

**San Juan**

(County or Subdivision)

**New Mexico**

(State or Territory)

The elevation of the derrick floor above sea level is **(Not available - Will furnish later.)**

**DETAILS OF WORK**

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

**Pictured Cliffs sand test. Estimated Depth 1500'.  
Surface casing: 80' of 40# size 9 5/8" - Cemented to the surface.  
Production casing: 1400' of 17# size 7" - Cemented with 100 sacks.**

**If commercial production is indicated, the producing section will be shot with nitroglycerin.**

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company **BENSON AND MONTIN**

Address **315 1/2 West Main St.**

**Farmington, N. M.**

By **Albert R. Greer**  
**Albert R. GREER**  
**Field Sup't.**



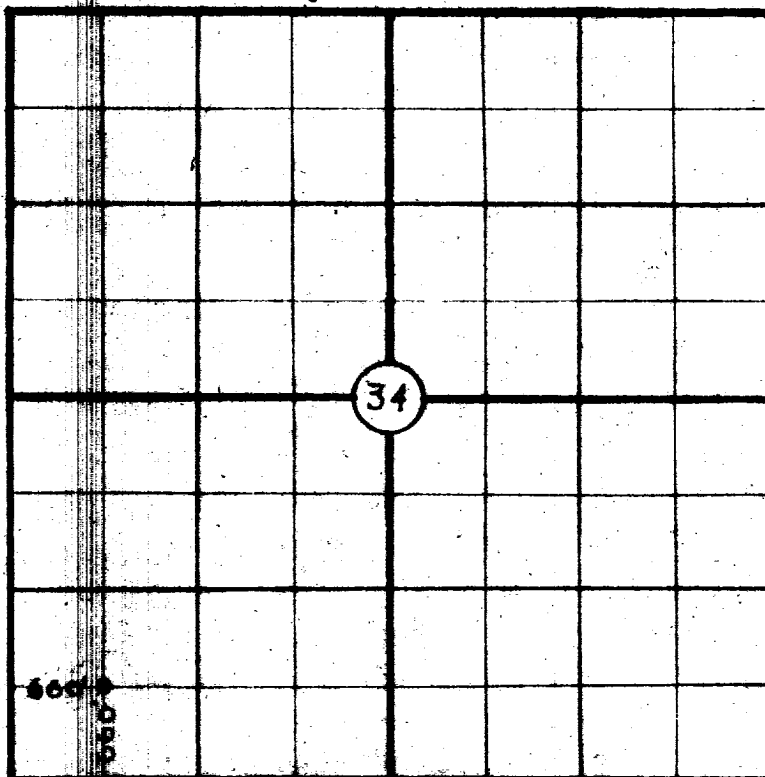
Company --- BENSON MONTIN ---

Lease --- Well No. 11

Sec. 34 T 28 N R 12 W N.M.P.M.

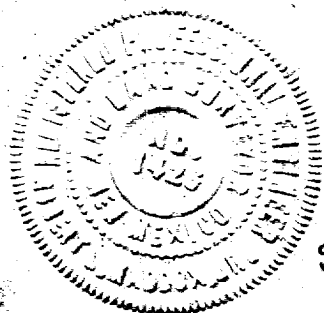
Location 660' from south line and 660' from west line

San Juan County New Mexico



This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief

*Robert L. Maddox Jr.*  
Robert L. Maddox Jr.  
Registered Professional  
Engineer and Land Surveyor  
N. Mex. Reg. No. 1426



Surveyed July 18 1952