

**UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY**

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK

DRILL ☒DEEPEN ☐PLUG BACK ☐

b. TYPE OF WELL

OIL
WELL ☐GAS
WELL ☒

OTHER

SINGLE
ZONE ☐MULTIPLE
ZONE ☐

2. NAME OF OPERATOR

Dugan Production Corporation

3. ADDRESS OF OPERATOR

Box 234, Farmington, New Mexico 87401

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)*

At surface

790' FNL - 1850' FWL

At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE*

Nine (9) miles south Fruitland, New Mexico

15. DISTANCE FROM PROPOSED*

LOCATION TO NEAREST
PROPERTY OR LEASE LINE, FT.
(Also to nearest drlg. unit line, if any)

3430'

16. NO. OF ACRES IN LEASE

2480

17. NO. OF ACRES ASSIGNED
TO THIS WELL

160'

18. DISTANCE FROM PROPOSED LOCATION*

TO NEAREST WELL, DRILLING, COMPLETED,
OR APPLIED FOR, ON THIS LEASE, FT.

5500'

19. PROPOSED DEPTH

635'

20. ROTARY OR CABLE TOOLS

Rotary

21. ELEVATIONS (Show whether DF, RT, GR, etc.)

5658' GR

22. APPROX. DATE WORK WILL START*

10-3-72

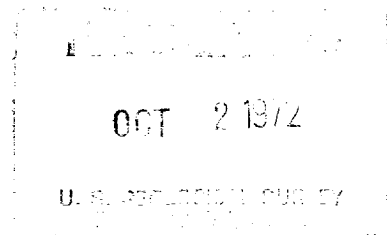
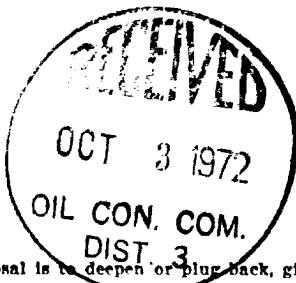
23.

PROPOSED CASING AND CEMENTING PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	QUANTITY OF CEMENT
7 7/8"	5 1/2"	14#	40'	8 sx.
4 3/4"	2 7/8"	5.9#	635'	20 sx.

Drill well with air using slim hole technique to test Pictured Cliffs formation.

If productive, run 2 7/8" tubing for casing through formation, cement above formation packer shoe, cleanout, run 1" tubing and complete well.



IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

SIGNED _____

TITLE _____

Engineer

DATE _____

9-29-72

(This space for Federal or State office use)

PERMIT NO. Original signed by T. A. Dugan

APPROVAL DATE _____

APPROVED BY _____

TITLE _____

DATE _____

CONDITIONS OF APPROVAL, IF ANY:

**NEW MEXICO OIL CONSERVATION COMMISSION
WELL LOCATION AND ACERAGE DEDICATION PLAT**

All distances must be from the outer boundaries of the Section

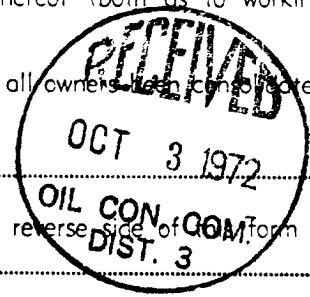
Operator Dugan Production Corporation			Lease Pet. Inc.		Well No. 6
Unit Letter C	Section 36	Township 23 North	Range 15 West	County San Juan	
Actual Footage Location of Well: 790 feet from the North line and 1850 feet from the West line					
Ground Level Elev. 5653	Producing Formation Pictured Cliffs	Pool Wildcat	Dedicated Acreage: 1.50 Acres		

1. Outline the acreage dedicated to the subject well by colored pencil or hatchure marks on the plat below.
2. If more than one lease is dedicated to the well, outline each and identify the ownership thereof (both as to working interest and royalty).
3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc?

() Yes () No If answer is "yes," type of consolidation

If answer is "no," list the owners and tract descriptions which have actually consolidated. (Use reverse side of form if necessary.)

No allowable will be assigned to the well until all interests have been consolidated (by communitization, unitization, forced-pooling, or otherwise) or until a non standard unit, eliminating such interests, has been approved by the Commission.



CERTIFICATION

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Name _____
Thomas A. Dugan
 Position _____
Engineer
 Company _____
Dugan Production Corporation
 Date _____
9-29-70

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date Surveyed _____
January 12, 1970
 Registered Professional Engineer
 and/or Land Surveyor

E. V. Cochran
 Certificate No. _____
E. V. Cochran, L. S.

