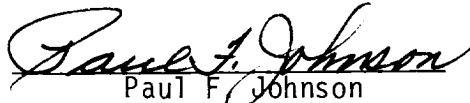
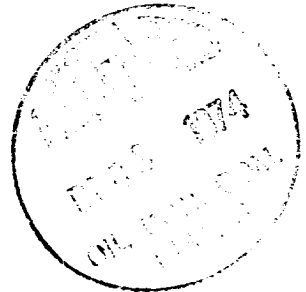


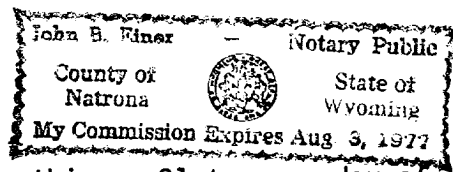
Marathon Oil Company  
Ohio "B" McCord #1  
San Juan County, New Mexico  
Sec. 23, T28N, R11W

<u>Depth</u>	<u>Deviation</u>
180'	1/2°
480'	1/2°
828'	1°
1,175'	3/4°
1,500'	1°

  
Paul F. Johnson  
District Operations Manager

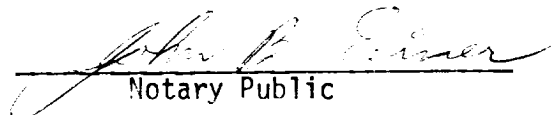


STATE OF WYOMING     )  
                                  ) ss  
COUNTY OF NATRONA    )



Subscribed and sworn to before me this 21st day of

November, 19 74

  
Notary Public

My commission expires: August 3, 1977.