5 BLM 1 File

Form 3160-5 (June 1990)

UNITED STATES

DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31,1993

| 5. Lease Designation and Serial No. |
|-------------------------------------|
| 14-20-603-2015 |

| SUNDRY NOTICES A | 14-20-603-2015 | | |
|---|--|--|--|
| Do not use this form for proposals to | 6. If Indian, Allotted or Tribe Name | | |
| Use "APPLICATION FO | | | |
| SUBMIT II | N TRIPLICATE 670 TABLE STON, NM | Navajo Tribal | |
| 1. Type of Weil | 71.3.11.21 | 7. If Unit or CA, Agreement Designation | |
| Oil Gas | | | |
| Well X Well Other 2. Name of Operator 8. Well Name and No. | | | |
| 2. Name of Operator | | Pet Inc. #9 | |
| Dugan Production Corp. | | | |
| 3. Address and Telephone No. P.O. Box 420, Farmington, NM 87499 | (505) 325 - 1821 301 2000 | 9. API Well No. 30 045 21740 | |
| Location of Well (Footage, Sec., T., R., M., or Survey Description) | 10. Field and Pool, or Exploratory Area | | |
| | | Basin Fruitland Coal/ | |
| 1150' FSL & 1850' FWL | | Ojo Fruitland Sand PC | |
| Sec.,26, T28N, R15W, NMPM | | 11. County or Parish, State | |
| 25 | | San Juan, NM | |
| 12. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA | | | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | |
| Notice of Intent | Abandonment | Change of Plans | |
| | Recompletion | New Construction | |
| Subsequent Report | Plugging Back | Non-Routine Fracturing | |
| | Casing Repair | Water Shut-Off | |
| Final Abandonment Notice | Altering Casing | Conversion to Injection | |
| | Other | Dispose Water (Note: Report results of multiple completion on Well | |
| Plan to plug well by filling 2-7/8" casing with cement from total depth to surface. Fill casing annulus with cement by purpling the strategic the set. This well is located within the NAPI irrigated area and will have to be done after harvesting and watering is completed. ### Pellolate felow Sulface & Circ Cemen T | | | |
| 14. I hereby certify that the foregoing is true and correct | | | |
| | | | |
| Signed June John Alexander | Title Vice-president Date | 6/1/2000 | |
| (This space for Experal or State office use) | | | |
| • | | | |
| Approved by | TitleDate | 7 1 2 200 | |
| Conditions of approval, if any: | | | |
| Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly a | nd willfully to make to any department or agency of the United States any false, | , fictitious or fraudulent statements | |

