Form 9-330 (Rev. 5-63)

## (Russo & Bills) UNITED STATES SUBMIT IN DUPLICATE\* (See other)

DEPARTMENT OF THE INTERIOR

GEOLOGICAL SURVEY

(See other instructions on reverse side) Form approved. Budget Bureau No. 42-R355.5.

5. LEASE DESIGNATION AND SERIAL NO.
SF 078106

|                              |                  | GEOL        | .00107                                | 12 00    |                                       |                |                |                                     |                     | SF 0/810             |                                       |
|------------------------------|------------------|-------------|---------------------------------------|----------|---------------------------------------|----------------|----------------|-------------------------------------|---------------------|----------------------|---------------------------------------|
| WELL CON                     | APLETION         | 1 OR        | RECON                                 | APLE?    | TION R                                | EPORT          | A١             | ID LOG                              | ; *                 | 6. IF INDIAN, AL     | LOTTEE OR TRIBE NAME                  |
| 1a. TYPE OF WELL             | i; 01            | L L         | GAS<br>WELL X                         |          | DRT C                                 | Other          |                |                                     | [                   | 7. UNIT AGREEME      | NT NAME                               |
|                              | WORK D           | EEP-        | PLUG [                                | וופ ך    | FF. O                                 | Othér          | 200 (200)<br>1 |                                     | -                   | S. FARM OR LEAS      | SE NAME                               |
| WELL  A   2. NAME OF OPERATO | OVER L E         | S LJ        | BACK L                                |          | 518.                                  | /              |                | 1 5                                 |                     | Gallegos             |                                       |
|                              | <br>Productio    | on Cor      | 'n                                    |          |                                       | ,<br>:         | :              | ,                                   |                     | 9. WELL NO.          | · · · · · · · · · · · · · · · · · · · |
| Dugan 3. ADDRESS OF OPERA    |                  | JII COL     | <u> </u>                              |          |                                       |                | -, -,          | 30, 1.1                             |                     |                      | 3                                     |
| Box 23                       | 4. Farmi         | ngton,      | NM 8                                  | 7401     | · · · · · · · · · · · · · · · · · · · | F. GALL        |                |                                     | ·                   | 10. FIELD AND PO     |                                       |
| 4. LOCATION OF WELL          |                  |             | ly and in a                           |          | ce with an                            | State req      | uireme<br>     | " <b>©</b> 0 ⇒                      |                     | West Kut             | CZ - PC<br>., OR BLOCK AND SURVEY     |
| At top prod. inte            | rval reported    | below       |                                       |          |                                       | Market of      |                |                                     |                     |                      |                                       |
| At total depth               |                  |             | ,                                     |          |                                       | · .            |                |                                     |                     |                      | T28N, R12W                            |
|                              |                  |             |                                       | 14. F    | PERMIT NO.                            |                | DATE           | EISSUED                             |                     | 12. COUNTY OR PARISH | 13. STATE                             |
|                              |                  |             | 1-1-                                  | 1        | (Ready to                             | mead \ 1       |                |                                     |                     | -San Jua:            | NM NM                                 |
| 5. DATE SPUDDED              | 16. DATE T.D.    |             | 17. DATE                              |          |                                       | proc.)         | 18. EL         |                                     | r, във, к<br>8 l GR | ,,,                  |                                       |
| 1.0-31-75                    | 2-15             |             | <u> </u>                              | 3-16     | 0-/0<br>22. IF MCLT                   | TPLE COM       | Pr             | 1 23, INTE                          |                     | ROTARY TOOLS         | CABLE TOOLS                           |
| 20. TOTAL DEPTH, MD &        | 21. P            |             | T.D., MD &                            | 1 1      | HOW MA                                | NA*            | ,              |                                     | LED BY              | 0-1554'              |                                       |
| 1554 '                       | (c) on TH        | 150         |                                       | BOTTO    | NAME (M                               | D AND TV       | ) *            |                                     | <del></del>         | 0-1334               | 25. WAS DIRECTIONAL                   |
| 24. PRODUCING INTER          | AL(S), UF II     | is COMILI   | 211011-101                            | , 201101 | .,                                    |                | ,              |                                     |                     |                      | SURVEY MADE                           |
| 1384-92'                     | a 1207           | _14025      | Pict                                  | haru     | Cliffs                                |                |                | v 1                                 |                     |                      | No                                    |
| 1384-92.                     |                  |             | F100                                  | urca     | <u> </u>                              |                |                |                                     |                     | 27.                  | WAS WELL CORED                        |
| Induction                    |                  |             |                                       |          |                                       |                |                | :                                   |                     |                      | No                                    |
| 28.                          |                  |             |                                       |          | CORD (Rep                             |                | ngs set        |                                     | ENTING I            | FCORD                | AMOUNT PULLED                         |
| CASING SIZE                  | WEIGHT, L        | B./FT.      | DEPTH SE                              |          |                                       | E SIZE         |                | CEM                                 |                     | <del></del>          | _                                     |
| 7"                           | 26#              |             |                                       | 43'      | [                                     | 3/4"           |                | <u> </u>                            | 100 s               | X                    | None None                             |
| 2-7/8"                       | 6.5 <del>#</del> |             | 15                                    | 544'     | _ 4-                                  | 3/4"           |                |                                     | 100 8               | <u> </u>             | - None                                |
|                              |                  |             |                                       |          |                                       |                |                | <del>- 1 - 1</del>                  |                     |                      |                                       |
|                              | !                | LINER       | RECORD                                |          |                                       |                |                | 30.                                 | ı                   | UBING RECORD         | )                                     |
| SIZE                         | TOP (MD)         | <del></del> | M (MD)                                |          | CEMENT*                               | SCREEN         | (un)           | SIZE                                | 1                   | EPTH SET (MD)        | PACKER SET (MD)                       |
| 5175                         |                  | -           |                                       |          |                                       |                |                | 1-1/                                | ′4"                 | 1408'                |                                       |
|                              |                  | -           | ,,, , , , , , , , , , , , , , , , , , |          |                                       |                |                | - - <del></del>                     | _                   |                      |                                       |
| 31. PERFORATION REC          | ond (Interval,   | size and    | number)                               | ·        | <u> </u>                              | 32.            | I              | CID, SHOT                           | FRACT               | URE, CEMENT S        | QUEEZE, ETC.                          |
|                              |                  |             |                                       |          |                                       | DEPTH          | INTERV         | AL (MD)                             | AM                  | OUNT AND KIND O      | F MATERIAL USED                       |
| Two jets/:                   | ft 1384-9        | 92' an      | d 1397-                               | -1402    | •                                     |                |                |                                     |                     |                      | n report for                          |
|                              |                  |             |                                       |          |                                       |                |                |                                     | det                 | ailed frac           | : information                         |
|                              |                  |             |                                       |          |                                       |                |                |                                     |                     |                      | <u> </u>                              |
|                              | <del></del>      |             |                                       |          |                                       | 1              |                | <u>. :</u>                          | <u> </u>            |                      |                                       |
| 33.*                         | 1 50             | ODELOWION   | METROD (                              | Florning |                                       | OUCTION        | ize and        | type of pun                         | ns)                 | I WELL STA           | ITUS (Producing or                    |
| DATE FIRST PRODUCT           |                  |             |                                       |          | lowing                                |                | -              |                                     |                     | shut-in              | )<br>hut-in                           |
| DATE OF TEST                 | HOURS TEST       | ED C        | HOKE SIZE                             |          | D'N. FOR                              | OIL—BE         | L.             | GAS-M                               |                     | WATER-BBL.           | GAS-OIL BATIO                         |
| 3-16-76                      | 3                |             | 5/8"                                  | -        | <del>&gt;</del>                       | <u> </u>       |                |                                     | 4 AOF               |                      |                                       |
| FLOW, TUBING PRESS.          | CASING PRES      |             | ALCULATED<br>4-HOUR RAT               |          | -BEL.                                 | G∆             | e×cx           |                                     | WATER-              | -BEL. OI             | L GRAVITY-API (CORR.)                 |
| 165 SI                       | 190 \$           |             |                                       |          |                                       |                | 504            | AOF                                 |                     | TEST WITNESSE        | N 84                                  |
| 34. DISPOSITION OF G         | AS (Kold, used   | jor fuel, 1 | ented, etc.                           |          |                                       |                |                | 1 - 4 - 1<br>4 - 4 - 1<br>4 - 4 - 1 |                     | ING! DILNESSE!       |                                       |
| 35. LIST OF ATTACH           | MENTS            |             |                                       |          |                                       |                |                |                                     |                     |                      |                                       |
|                              |                  | <u> </u>    |                                       |          |                                       | <del>, ,</del> |                |                                     | -3.6                | -n -1                |                                       |
| 36. 1 hereby certify         | that the fore    | going and   | attached i                            | nformat  | ion is comp                           | iete and c     | orrect         | as determin                         | ea from             | an avanable reco     | rus                                   |
| SIGNED                       | 1. H. K          | le 6,0      | m_                                    |          | TITLE                                 | Eng            | gine           | er                                  |                     | DATE _               | 3-22-76                               |
| T                            | homas A.         | Dugan       |                                       |          |                                       |                |                |                                     |                     |                      |                                       |

## NSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal

and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.
If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formational pressure tests, and directions. All attachments should be streng and pressure tests, and directions. All attachments should be literal on this form see item 37.

Ham 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State should be listed on this form, see item 35."

or Federal office for specific instructions.

Hem 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Hems 22 and 24: If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s), and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

Item 29: "Sacks Coment": Attached supplemental records for this well should show the details of any multiple stage comenting and the location of the cementing tool.

Item 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

|  | TOP                                     | тор                                     | ротром  | тор   | σορ μοπτομ  | тор вотром | σορ μοπτομ | σορ μοπτομ | TOP DOMON DESCRIPTION, CONTENTS, ETC.  | σορ μοπτομ                                      | TOP DOTION DESCRIPTION, CONTENTS, ETC.  NAME  Log Tops | TOP DOMON DESCRIPTION, CONTENTS, ETC.  |
|--|---|---|---|---|---|------------|------------|------------|--|---|--|--|
| TO SELECT TO SEL | 10 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 10 (1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |   |   |   |            |            |            | P. C. L. X.  | P. C. L. X. | Log Tops  Kirtland  Fruitland  Pictured Cliffs         | Log Tops  Kirtland  Fruitland  947'  Pictured Cliffs 1375'                       |
|  | <u> </u>                                | <u> </u>                                |   |   |   |            |            |            | Pic Kir  | Log To Kirtland Fruitland Pictured              | Log Tops  Kirtland  Fruitland  Pictured Cliffs         | MANS MEAS, DEPTH  LOG TOPS  Kirtland  Pictured Cliffs  1375'                     |
|  |   |   |   |   |   |            |            |            | P E L  | Log To Kirtland Fruitland Pictured              | Log Tops  Kirtland  Fruitland  Pictured Cliffs         | MANS MEAS, DEPTH  Log Tops  Kirtland 216'  Fruitland 847'  Pictured Cliffs 1375' |
|  |   | <del></del> . <del> </del>              | POLICE NOW PROPERTY AND | POLICE NOW PROPERTY AND | POLICE NOW PROPERTY AND |            |            |            | A Company of the Comp | Kirtland Fruitland Pictured                     | Kirtland Fruitland Pictured Cliffs                     | MANE  Log Tops  Kirtland  Pictured Cliffs  1375'                                 |