

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 42-R1424.

5. LEASE DESIGNATION AND SERIAL NO.

I-149-Ind-8476

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL ☐ GAS ☒ OTHER ☐
WELL WELL

2. NAME OF OPERATOR

Energy Reserves Group, Inc.

3. ADDRESS OF OPERATOR

P. O. Box 3280, Casper, WY 82602

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

990' FSL & 990' FEL (NW SE SE)

7. UNIT AGREEMENT NAME

Gallegos Canyon-P.C.

8. FARM OR LEASE NAME

9. WELL NO.

274

10. FIELD AND POOL, OR WILDCAT

Kutz Pictured Cliffs, W

11. SEC., T., R., M., OR BLK. AND
SURVEY OR AREA

Sec. 20-T28N-R12W

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, CR, etc.)

Ground - 5503', K.B.-5512'

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF ☐

FRACTURE TREAT ☐

SHOOT OR ACIDIZE ☐

REPAIR WELL ☐

(Other) ☐

PULL OR ALTER CASING ☐

MULTIPLE COMPLETE ☐

ABANDON* ☐

CHANGE PLANS ☐

SUBSEQUENT REPORT OF:

WATER SHUT-OFF ☐

FRACTURE TREATMENT ☐

SHOOTING OR ACIDIZING ☐

(Other) ☐

REPAIRING WELL ☐

ALTERING CASING ☐

ABANDONMENT* ☐

Well History ☒

(NOTE: Report results of multiple completion on Well
Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Drilled 6-1/4" hole to 1500'. Ran logs.
Ran 43 jts. - 1452' (net), 4-1/2" O.D., 10.5# CW-55, and 9.5#
J-55, R-2 and R-3 USED casing set at 1449'. Cemented w/130 sx. of
Class "A" cement. Plug down at 11:30 P.M., 1-14-77.
Good returns. W.O.C.T.



18. I hereby certify that the foregoing is true and correct

SIGNED Dean B. Barnes

TITLE Dist. Prod. Engr. - RMD

DATE 1-17-77

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE _____