Form 3160-5 (November 1983)	UNITED STAT	ES INTERIOR	SUBMIT IN TRIPLICATION on verse mide	Expires .	Bureau No. 1004-0135 August 31, 1985 NATION AND BERIAL NO.	
	NAGEMENT			14-20-603-2015		
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)					6. IF INDIAN, ALLOTTER OR TRIBE NAME Navajo Tribe	
1.	FEICHTON TON TEMPE	REC		7. UNIT AGERES		
OIL GAS WELL X OTH	ER	[3.5	715 1905	8. FARM OR LE	ASE NAME	
2. NAME OF OPERATOR Dugan Production Co	nro.	MA	- 4 (300 	Pet Inc.		
3. ADDRESS OF OPERATOR		. VEWINCEO	LAND MANAGEMENT	9. WELL NO.	5	
P.O. Box 208, Farmington, NM 87499 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface				0jo Pict	10. FIELD AND FOOL, OR WILDCAT Ojox Pictured Cliffs 11. SEC., T., E., M., OR BLK. AND	
1850' FSL	1850' FEL			Sec. 36	T28N R15W	
14. PERMIT NO.	15. ELEVATIONS (Sh	ow whether DF, RT,	GR, etc.)	12. COUNTY OR		
	5709 GL			San Juan	I NM	
16. Chec	k Appropriate Box To	Indicate Natu				
NOTICE OF	INTENTION TO:			SEQUENT EEPOBT OF:	[]	
TEST WATER SHUT-OFF FRACTURE TREAT	PULL OR ALTER CASIN MULTIPLE COMPLETE	G	WATER SHUT-OFF FRACTURE TREATMENT		ERING CASING	
SHOOT OR ACIDIZE REPAIR WELL	ABANDON* CHANGE PLANS		(Other)	sults of multiple com	NDONMENT*	
(Other) Restore to P 17. DESCRIBE PROPOSED OR COMPLET proposed work. If well is conent to this work.) 18. Dlanata and the proposed to the proposed work.	ed operations (Clearly sta lirectionally drilled, give si	ibsuriace locations	tails, and give pertinent d and measured and true ve	ompletion Report and ates, including estima ertical depths for all	eted date of starting any	
We Plan to swab te	st this well and	prace back	on production.	17 I 6 7 110 MAY 15	1111 2 6 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	
				OIL CON DIST.		
				Fast	KJKW.	
18. I hereby certify that the foreg	oing is true and correct					
SIGNED 1	fruit-	TITLE GE	eologist	DATE _	5-10-85	
(This space for Federal or Sta	ite office use)					
APPROVED BY	, IF ANY:	TITLE		DATE _		

*See Instructions on Reverse Side