F6rm 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993

5. Lease Designation and Serial No.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals

6. If Indian, Allottee or Tribe Name

I149IND8478

| | 7. If Unit or CA, Agreement Designation ALLEGOS CANYON UNIT |
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| 1. Type of Well Oil Well Well Other 2. Name of Operator | 8. Well Name and No. NO. 282 |
| BHP PETROLEUM (AMERICAS) INC. 3. Address and Telephone No. | 9. API Well No. 30-045-23653 |
| P.O. BOX 977 FARMINGTON, NEW MEXICO (505) 327-1639 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) W. 1700' FSL AND 1590' FEL NW/SE SEC.31, T28N, R12W | 10. Field and Pool. or Exploratory Area KUTZ PICTURE CLIFFS 11. County or Parish, State |
| CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT TYPE OF SUBMISSION TYPE OF ACTION | T, OR OTHER DATA |
| Notice of Intent Abandonment Recompletion Plugging Back | Change of Plans New Construction Non-Routine Fracturing |
| Final Abandonment Notice Casing Repair Altering Casing Coher CONTINUE SHUT IN 13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting | Water Shut-Off Conversion to Injection Dispose Water (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |

IN REFERENCE TO CERTIFIED REQUEST NO. Z 082 203 682.

THE REFERENCED WELL IS IN THE GALLEGOS CANYON UNIT 1995 "PLAN OF DEVELOPMENT" SCHEDULED FOR A WORKOVER OR RECOMPLETION. THIS WORK IS SCHEDULED FOR MID YEAR 1995. AS THE WELL BORE IS MECHANICALLY SOUND, BHP WOULD LIKE TO CONTINUE WITH THE SHUT IN STATUS.

| I hereby certify that the foregoing is true and correct FRED LOWERY Signed RED LOWERY | Title | MANAGER | FIELD | OPS. | <u>a (2)</u> | PROTED |
|--|-------|---------|-------|------|---------------------|---|
| (This space for Federal or State office use) | | | | | * | + + + + + + + + + + + + + + + + + + + |
| Approved by | Title | | | - | | APR: 03 1995 |
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