

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☒ well other2. NAME OF OPERATOR  
Energy Reserves Group, Inc.3. ADDRESS OF OPERATOR  
P.O. Box 3280 - Casper, Wyoming 826024. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1,045' FSL, 1,075' FWL (SW SW)  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐  
(other) ☐

SUBSEQUENT REPORT OF:

☐  
☒  
☐  
☐  
☐  
☐  
☐  
☐

5. LEASE

SF-078109

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

Gallegos Canyon Unit

8. FARM OR LEASE NAME

Gallegos Canyon

9. WELL NO.

295

10. FIELD OR WILDCAT NAME

Kutz Pictured Cliffs, West

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec 10 - T28N-R12W

12. COUNTY OR PARISH

San Juan

13. STATE

New Mexico

14. API NO.

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
GRD 5,532' KB 5,542'

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Pictured Cliffs sand perfed 1,416'-24' w/1 JSPF. Broke down perfs w/500 gals 15% HCl &amp; additives. Fraced perfs w/24,000 gals 70% Quality Foam + 40,000# 10-20 sand @ 2 PPG.

RECEIVED

MAR 1 1980

U. S. GEOLOGICAL SURVEY  
FARMINGTON, N. M.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED Dean B. Barner TITLE Dist Prod Engr - RMD DATE 03-10-80

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

NMOCC

\*See Instructions on Reverse Side

Set @ \_\_\_\_\_ Ft.  
MAR 18 1980  
03-10-80  
RECEIVED FOR RECORD  
MAR 18 1980  
M. J. Barner