Unitto STATES

DEPARTMENT OF THE INTERIOR GEOLOGICAL SURVEY

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| SUNDRY NOTICES AND REPORTS ON WELLS | 7. UNIT AGREEMENT NAME |
| (Un not use this form for proposals to drill or to deepen or plug back to a differ reservoir, Use Form 9–331–C for such proposals. | nent NOUTHE AUTICHA CHA CNATILLE I |
| | B. PARALESISE WINZ |
| 1. oil gas well other Operator Name Chang | |
| 2. NAME OF OPERATOR Hicks Oil & Gas, Inc. | 10. FIELD OR WILDCAT NAME |
| 3. ADDRESS OF OPERATOR P.O. Box 174, Farmington, N.M. 87401 | 11. SEC., T., R., M., OR BLK. AND SURVEY OR |
| 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space below.) | Sec. 15 120N - R15W |
| AT SURFACE: 2100' from East line AT TOP PROD. INTERVAL: 550' from South line | 1 |
| AT TOP PROD. INTERVAL: 550' from South lir | ne San Juan New Mexico 14. API NO. |
| 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTI REPORT, OR OTHER DATA | CE. , 15. ELEVATIONS (SHOW DF, KDB, AND WD) |
| REPORT FOR APPROVAL TO: SUBSEQUENT REPORT OF: | |
| TEST WATER SHUT-OFF FRACTURE TREAT | l l |
| SHOOT OR ACIDIZE REPAIR WELL MAY 28 | 1982 (NOTE: Report results of multiple completion or zone |
| PULL OR ALTER CASING | change on Form 9-330.) |
| MULTIPLE COMPLETE U S (Sec) منظور CHANGE ZONES FARMING 1016 | a, buov ey . n. m. |
| ABANDON* | |
| (other) | • |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly including estimated date of starting any proposed work. If well measured and true vertical depths for all markers and zones per | I IS directionally diffied, give substitute locations and |
| Name of Operator being changed from Hicks F | Enco, Inc. to Hicks 0.1 & Gas, Inc. |
| This notice is being resubmitted by request oil & Gas Supervisor, Minerals Management S 9/15/81 | of James F. Sims, District Services. Originally filed |
| Subsurface Safety Valve: Manu. and Type 18. I hereby certify that the foregoing is true and correct | JUN 9 1982 L CON. COM. DIST. 3 |
| SIGNED Mille Sacks TITLE President | DATE |
| (This space for Federal or St | ate office use) |
| APPROVED BY | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | |

JUN 08 1982

BY FARMINGTON DISTRICT

*See Instructions un Reverse Side