

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Budget: Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|
| 1. <input type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input checked="" type="checkbox"/> OTHER | | 5. LEASE DESIGNATION AND SERIAL NO. SF-078863 |
| 2. NAME OF OPERATOR Amoco Production Company | | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME |
| 3. ADDRESS OF OPERATOR 2325 E. 30 St., Farmington, NM 87401 | | 7. UNIT AGREEMENT NAME |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.) At surface 790' FNL x 1520' FWL | | 8. FARM OR LEASE NAME Krause Federal |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5898' GL | | 9. WELL NO. 1E |
| 16. PERMIT NO. | | 10. FIELD AND POOL, OR WILDCAT Basin Dakota |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) | | 11. SEC., T., R., M., OR S.E., AND SURVEY OR AREA NE/NW Sec 32, T28N, R11W |
| 12. COUNTY OR PARISH San Juan | | 13. STATE NM |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO: | | SUBSEQUENT REPORT OF: | |
|-------------------------|--------------------------|-------------------------------------------------------------------------------------------------------|-------------------------------------|
| TEST WATER SHUT-OFF | <input type="checkbox"/> | WATER SHUT-OFF | <input type="checkbox"/> |
| FRACTURE TREAT | <input type="checkbox"/> | FRACTURE TREATMENT | <input type="checkbox"/> |
| SHOOT OR ACIDIZE | <input type="checkbox"/> | SHOOTING OR ACIDIZING | <input type="checkbox"/> |
| REPAIR WELL | <input type="checkbox"/> | (Other) Change of Operator | <input checked="" type="checkbox"/> |
| (Other) | <input type="checkbox"/> | (Note: Report results of multiple completion or Well Completion or Recompletion Report and Log form.) | |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.) *

Please be advised that Amoco Production Company is now the operator of the subject well. Mail all future correspondence concerning this well to the above address.

RECEIVED
MAR 04 1987
OIL CON. DIV.
DIST. 3

"Approved for the foregoing is true and correct
NOTICE OF INTENTION TO
holds legal or equitable claim
or title to this lease."

18. I hereby certify that the foregoing is true and correct

| | | |
|----------------------------------------------|------------------------------|---------------------|
| SIGNED <u>B. J. Shaw</u> | TITLE <u>Adm. Supervisor</u> | DATE <u>2-24-87</u> |
| (This space for Federal or State office use) | | ACCEPTED FOR RECORD |
| APPROVED BY | TITLE | DATE |
| CONDITIONS OF APPROVAL, IF ANY: | | |

*See Instructions on Reverse Side