

Marathon Oil Company
Ohio "C" Gov't. #3E
Sec. 26, T28N, R11W
San Juan County, New Mexico

<u>Depth</u>	<u>Deviation</u>
139'	1/2°
415'	1-1/4°
620'	1-1/2°
832'	1-1/2°
2,250'	0°
2,788'	3/4°
3,230'	3/4°
4,248'	1°
4,748'	3/4°
5,445'	1-1/2°
6,380'	1/4°

STATE OF WYOMING)
COUNTY OF NATRONA) ss



Dale Caddy
Dale T. Caddy
District Operations Manager

Subscribed and sworn to before me this 2nd day of
March, 1981.

Constance J. Stark
Notary Public

My Commission Expires: March 7, 1984

