gas

UNITED STATES DEPARTMENT OF THE INTERIOR **GEOLOGICAL SURVEY**

SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a differe reservoir. Use Form 9-331-C for such proposals.)

		Budget Bureau No. 42-R1424
	5.	LEASE SF-078019
	6.	IF INDIAN, ALLOTTEE OR TRIBE NAME
nt	7.	UNIT AGREEMENT NAME
	8.	FARM OR LEASE NAME E.H. Pipkin
	9.	WELL NO. 10.15.5
_	10.	FIELD OR WILDCAT NAME Basin Dakota
7	11.	SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec. 36-T28N-R11W
	12.	COUNTY OR PARISH 13. STATE San Juan New Mexico
	14.	API NO.
	15.	ELEVATIONS (SHOW DF, KDB, AND WD) G.L 5,739'; KB - 5,753'
	(N	OTE: Report results of multiple completion or zone
		change on Form 9-330.)

well \times other well 2. NAME OF OPERATOR Energy Reserves Group, Inc. 3. ADDRESS OF OPERATOR P.O. Box 3280 - Casper, Wyoming 82602 4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 1 AT SURFACE: 1,520' FSL & 1,820' FEL (NW/SE) AT TOP PROD. INTERVAL: AT TOTAL DEPTH: 16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE REPORT, OR OTHER DATA SUBSEQUENT REPORT OF: REQUEST FOR APPROVAL TO: TEST WATER SHUT-OFF FRACTURE TREAT SHOOT OR ACIDIZE REPAIR WELL PULL OR ALTER CASING MULTIPLE COMPLETE CHANGE ZONES ABANDON* (other) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)* The above referenced well was spudded @ 6:30 PM, 7-26-80. Drilled 12-1/4" hole to 528'. Ran 12 jts. 8-5/8" OD, 24#, K-55, R-3, ST&C, new casing set @ 523 KB. Cemented w/450 sx of Class "B" cement w/2% CaCl, & 1/4# Flocele/sx. down @ 8:15 am, 7-27-80. Good cement returns. Nippled up and pressure tested BOPE to 800 psi - held o.k. 7-28-80: Drilling 7-7/8" hole @ 1,802'. Subsurface Safety Valve: Manu. and Type _ Set @ 18. I hereby certify that the foregoing is true and correct Dilla petrice Drig. Supt. - RMD DATE July 28. ACCEPTED FOR RECORD (This space for Federal or State office use) ħ. Herring School APPROVED BY F APPROVAL, IF ANY: - 3 3 3. 1980 9 FARMINGTON/DISTRICT

*See Instructions on Reverse Side