

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ well gas ☒ well other ☐

2. NAME OF OPERATOR  
Marathon Oil Company

3. ADDRESS OF OPERATOR  
P.O. Box 2659 Casper, WY 82602

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)  
AT SURFACE: 1,025' FNL & 1,050' FEL, Unit A  
AT TOP PROD. INTERVAL:  
AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

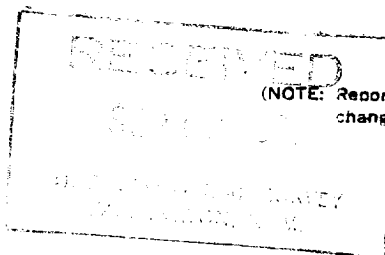
REQUEST FOR APPROVAL TO:

TEST WATER SHUT-OFF ☐  
FRACTURE TREAT ☐  
SHOOT OR ACIDIZE ☐  
REPAIR WELL ☐  
PULL OR ALTER CASING ☐  
MULTIPLE COMPLETE ☐  
CHANGE ZONES ☐  
ABANDON\* ☐

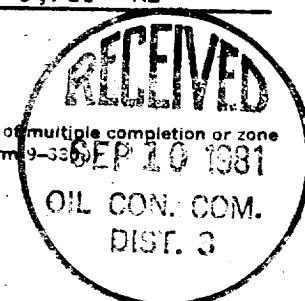
(other) Please see below

SUBSEQUENT REPORT OF:

☐  
☐  
☐  
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☐  
☐  
☐  
☐  
☐



(NOTE: Report results of multiple completion or zone change on Form 9-330)



5. LEASE  
NM 020501 - Dakota

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
Ohio "C" Government

9. WELL NO.  
2E

10. FIELD OR WILDCAT NAME  
Basin Dakota

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
Sec. 26, T28N, R11W

12. COUNTY OR PARISH  
San Juan

13. STATE  
New Mexico

14. API NO.  
30-045-24395

15. ELEVATIONS (SHOW DF, KDB, AND WD)  
5,709' GL, 5,719' KB

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

|                     | Size   | Weight & Grade | Set at    | Sacks Cement | Top Cement |
|---------------------|--------|----------------|-----------|--------------|------------|
| Intermediate Casing | 7"     | 20#, K-55      | 1,950'    | 250          | 1,880      |
| Production Casing   | 4-1/2" | 10.5#, K-55    | 6,419.75' |              |            |
|                     | 4-1/2" | 11.6#, K-55    | 1,320.63' | 635          | 1,500      |

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_ Set @ \_\_\_\_\_ Ft.

18. I hereby certify that the foregoing is true and correct.

SIGNED MEKugh TITLE Superintendent DATE 9/1/81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_ ACCEPTED FOR RECORD

CONDITIONS OF APPROVAL, IF ANY:

NMOCC

SEP 9 1981

\*See Instructions on Reverse Side

FARMINGTON DISTRICT  
BY SM