

## UNITED STATES

SUBMIT IN DUPLICATE\*

Form approved.  
Budget Bureau No. 42-R355.5.DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY(See other in-  
structions on  
reverse side)

## WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------|------------------------------------|-----------------------------------------------------------------------|-------------|
| 1a. TYPE OF WELL:                                                                                                                                                                          |  | OIL WELL <input type="checkbox"/>                                               | GAS WELL <input checked="" type="checkbox"/> | DRY <input type="checkbox"/>             | Other _____                        |                                                                       |             |
| b. TYPE OF COMPLETION:                                                                                                                                                                     |  | NEW WELL <input checked="" type="checkbox"/>                                    | WORK OVER <input type="checkbox"/>           | DEEP-EN <input type="checkbox"/>         | PLUG BACK <input type="checkbox"/> | DIFF. LESVR. <input type="checkbox"/>                                 | Other _____ |
| 2. NAME OF OPERATOR<br>Pioneer Production Corp.                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | 5. LEASE DESIGNATION AND SERIAL NO.<br>NM 010063                      |             |
| 3. ADDRESS OF OPERATOR<br>P O Box 208, Farmington, NM 87401                                                                                                                                |  |                                                                                 |                                              |                                          |                                    | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                  |             |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)*<br>At surface 1600' FNL - 1040' FWL<br>At top prod. interval reported below<br>At total depth |  |                                                                                 |                                              |                                          |                                    | 7. UNIT AGREEMENT NAME                                                |             |
| 14. PERMIT NO. _____ DATE ISSUED _____                                                                                                                                                     |  |                                                                                 |                                              |                                          |                                    | 8. FARM OR LEASE NAME<br>Lucerne C                                    |             |
| 15. DATE SPUDDED 11-3-80                                                                                                                                                                   |  |                                                                                 |                                              |                                          |                                    | 9. WELL NO.<br>#1E                                                    |             |
| 16. DATE T.D. REACHED 11-12-80                                                                                                                                                             |  |                                                                                 |                                              |                                          |                                    | 10. FIELD AND POOL, OR WILDCAT<br>Basin Dakota                        |             |
| 17. DATE COMPL. (Ready to prod.) 1-21-81                                                                                                                                                   |  |                                                                                 |                                              |                                          |                                    | 11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA<br>Sec 21 T28N R11W |             |
| 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)* 5780' GL                                                                                                                                           |  |                                                                                 |                                              |                                          |                                    | 12. COUNTY OR PARISH<br>San Juan                                      |             |
| 19. ELEV. CASINGHEAD                                                                                                                                                                       |  |                                                                                 |                                              |                                          |                                    | 13. STATE<br>NM                                                       |             |
| 20. TOTAL DEPTH, MD & TVD 6467'                                                                                                                                                            |  | 21. PLUG, BACK T.D., MD & TVD 6438'                                             |                                              | 22. IF MULTIPLE COMPL., HOW MANY* single |                                    | 23. INTERVALS DRILLED BY _____                                        |             |
| 24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)*<br>6192 to 6436 Dakota                                                                                       |  |                                                                                 |                                              |                                          |                                    | 25. WAS DIRECTIONAL SURVEY MADE<br>NO                                 |             |
| 26. TYPE ELECTRIC AND OTHER LOGS RUN<br>DIL, CND, CBL                                                                                                                                      |  |                                                                                 |                                              |                                          |                                    | 27. WAS WELL CORED<br>NO                                              |             |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                         |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| CASING SIZE                                                                                                                                                                                |  | WEIGHT, LB./FT.                                                                 |                                              | DEPTH SET (MD)                           |                                    | HOLE SIZE                                                             |             |
| 8-5/8"                                                                                                                                                                                     |  | 24#                                                                             |                                              | 726' RKB                                 |                                    | 12 1/4"                                                               |             |
| 4-1/2"                                                                                                                                                                                     |  | 11.6#                                                                           |                                              | 6472' RKB                                |                                    | 7-7/8"                                                                |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | CEMENTING RECORD                                                      |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | 375 sx class B 2% CaCl.                                               |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | 353 cu.ft. 1st stage                                                  |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | 1481 cu.ft. 2nd stage                                                 |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | AMOUNT PULLED                                                         |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | ---                                                                   |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | ---                                                                   |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| 29. LINER RECORD                                                                                                                                                                           |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| SIZE                                                                                                                                                                                       |  | TOP (MD)                                                                        |                                              | BOTTOM (MD)                              |                                    | SACKS CEMENT*                                                         |             |
| None                                                                                                                                                                                       |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | SCREEN (MD)                                                           |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| 30. TUBING RECORD                                                                                                                                                                          |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| SIZE                                                                                                                                                                                       |  | DEPTH SET (MD)                                                                  |                                              | PACKER SET (MD)                          |                                    |                                                                       |             |
| 1 1/2"                                                                                                                                                                                     |  | 6115'                                                                           |                                              | 6335' RKB                                |                                    |                                                                       |             |
| 31. PERFORATION RECORD (Interval, size and number)                                                                                                                                         |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| 6436, 33, 26, 22, 16, 12, 08                                                                                                                                                               |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| 6192, 6213, 15, 71, 77, 79, 81, 83, 85, 87, 93,                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| 6321, 22, 51, 55, 57                                                                                                                                                                       |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.                                                                                                                                             |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| DEPTH INTERVAL (MD)                                                                                                                                                                        |  |                                                                                 |                                              | AMOUNT AND KIND OF MATERIAL USED         |                                    |                                                                       |             |
| See Sundry Notice of 1-20-81 for details.                                                                                                                                                  |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| 33.* PRODUCTION                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| DATE FIRST PRODUCTION                                                                                                                                                                      |  | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump)<br>flowing |                                              |                                          |                                    | WELL STATUS (Producing or shut-in)<br>SI                              |             |
| DATE OF TEST                                                                                                                                                                               |  | HOURS TESTED                                                                    |                                              | CHOKE SIZE                               |                                    | PROD'N. FOR TEST PERIOD                                               |             |
| 2-5-81                                                                                                                                                                                     |  | 8 hrs                                                                           |                                              | 1 1/2"                                   |                                    | OIL—BBL. 12                                                           |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | GAS—MCF. 171                                                          |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | WATER—BBL. 20                                                         |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | GAS-OIL RATIO                                                         |             |
| FLOW. TUBING PRESS.                                                                                                                                                                        |  | CASING PRESSURE                                                                 |                                              | CALCULATED 24-HOUR RATE                  |                                    | OIL GRAVITY-API (CORR.)                                               |             |
| 1240 SI                                                                                                                                                                                    |  | 1240 SI                                                                         |                                              | 579 CAOF                                 |                                    |                                                                       |             |
| 34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)                                                                                                                                 |  |                                                                                 |                                              |                                          |                                    | TEST WITNESSED BY                                                     |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| 35. LIST OF ATTACHMENTS                                                                                                                                                                    |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| ACCEPTED FOR RECORD                                                                                                                                                                        |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| 36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records                                                          |  |                                                                                 |                                              |                                          |                                    |                                                                       |             |
| SIGNED                                                                                                                                                                                     |  | TITLE                                                                           |                                              | Agent                                    |                                    | DATE                                                                  |             |
| Jim L. Jacobs                                                                                                                                                                              |  |                                                                                 |                                              |                                          |                                    | MAR 17 1981                                                           |             |
| *(See Instructions and Spaces for Additional Data on Reverse Side)                                                                                                                         |  |                                                                                 |                                              |                                          |                                    | FARMINGTON DISTRICT                                                   |             |
|                                                                                                                                                                                            |  |                                                                                 |                                              |                                          |                                    | BY RB                                                                 |             |

# INSTRUCTIONS

**General:** This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal agency or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on items 22 and 24, and 33, below regarding separate reports for separate completions.

If not filed prior to the time this summary record is submitted, copies of all currently available logs (drillers, geologists, sample and core analysis, all types electric, etc.), formation and pressure tests, and directional surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

**Item 4:** If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

**Item 18:** Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments.

**Items 22 and 24:** If this well is completed for separate production from more than one interval zone (multiple completion), so state in item 22, and in item 24 show the producing interval, or intervals, top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for each additional interval to be separately produced, showing the additional data pertinent to such interval.

**Item 29:** "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool.

**Item 33:** Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

| 37. SUMMARY OF POROUS ZONES:<br>SHOW ALL IMPORTANT ZONES OF POROSITY AND CONTENTS THEREOF; CORED INTERVALS; AND ALL DRILL-STEM TESTS, INCLUDING DEPTH INTERVAL TESTED, CUSHION USED, TIME TOOL OPEN, FLOWING AND SHUT-IN PRESSURES, AND RECOVERIES |     |        |                             | 38. GEOLOGIC MARKERS |                    |                  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--------|-----------------------------|----------------------|--------------------|------------------|
| FORMATION                                                                                                                                                                                                                                          | TOP | BOTTOM | DESCRIPTION, CONTENTS, ETC. | NAME                 | MEAS. DEPTH<br>TOP | TRUE VERT. DEPTH |
|                                                                                                                                                                                                                                                    |     |        |                             | Ojo Alamo            | 415' est.          |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | Kirtland             | 560' est.          |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | Fruitland            | 1205'              |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | P.C.                 | 1720'              |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | Lewis                | 1875'              |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | Cliff House          | 3267'              |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | Menefee              | 3385'              |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | Pt. Lookout          | 4106'              |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | Mancos               | 4410'              |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | Gallup               | 5312'              |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | Greenhorn            | 6092'              |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | Graneros             | 6155'              |                  |
|                                                                                                                                                                                                                                                    |     |        |                             | Dakota               | 6192'              |                  |