

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

## SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil ☐ gas ☐ other Dry Hole

2. NAME OF OPERATOR

Energy Reserves Group, Inc.

3. ADDRESS OF OPERATOR

P. O. Box 3280 Casper, Wyoming 82602

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)

AT SURFACE: 970' FSL & 1190' FWL

AT TOP PROD. INTERVAL:

AT TOTAL DEPTH:

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐FRACTURE TREAT ☐SHOOT OR ACIDIZE ☐REPAIR WELL ☐PULL OR ALTER CASING ☐MULTIPLE COMPLETE ☐CHANGE ZONES ☐ABANDON\* ☒

(other)

RECEIVED

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

MAR 15 1984

BUREAU OF LAND MANAGEMENT  
FARMINGTON RESOURCE AREA

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

The subject well has proved to be non-productive. Because there are no prospective recompletion zones, it is proposed to plug and abandon the subject well after partner approval is received. The proposed procedure will be to:

1. Spot a 250' cmt plug from 1175' to 925' (cover perms and Fruitland Top);
2. PU to 925' and circulate 9.5#/gal mud;
3. PU to 250' and spot a cmt plug from 250' to surface (cover Kirtland and Ojo Alamo Tops, and surface casing shoe); and
4. Set dry hole marker and rehabilitant location.

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MAR 19 1984

OIL CON. DIV.  
DIST. 3

Ft.

Subsurface Safety Valve: Manu. and Type \_\_\_\_\_

18. I hereby certify that the foregoing is true and correct

SIGNED Paul C. Bartaglow TITLE Petroleum Engineer DATE 3-12-84

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

NMO

\*See Instructions on Reverse Side

APPROVED

MAR 16 1984

AREA MANAGER  
FARMINGTON RESOURCE AREA