

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
Budget Bureau No. 1004-0135
Expires November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
SF 080844

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side

7. If Unit or CA/Agreement, Name and/or No

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
T.L Rhodes C #3E

2. Name of Operator
Cross Timbers Operating Company

9. API Well No.
30-045-26200

3a. Address
2700 Farmington Ave., Bldg. K. Ste 1 Farmington, NM 87401

3b. Phone No. (include area code)
324 1090

10. Field and Pool, or Exploratory Area
Basin Dakota
Kutz Gallup

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1,415' FNL & 580' FWL Unit E, Sec 31, T 28 N, R 11 W

11. County or Parish, State
San Juan NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximated duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Cross Timbers proposes to re complete the Kutz Gallup formation and DHC with the Basin Dakota formation per the following procedure.

- MIRU PU. Set RBP 6,200'.
- Perforate Gallup from 5,767'-70', 5,782'-88' & 5,840'-49' with 2 JSPF.
- Fracture stimulate Gallup with 45,000 gallons 20#, 70Q foamed 2% KCL water and 91,000# 20/40 Brady sand.
- Clean well up. RDMO PU.
- Produce well approximately one month.
- Obtain Downhole Commingling approval.
- MIRU PU. Release RBP and TOH with RBP.
- Downhole commingle Dakota and Gallup formations. RDMO PU.

HOLD C104 FOR NSL in Kutz Gallup.



14. I hereby certify that the foregoing is true and correct
 Name (Printed/Typed) Loren W. Fothergill Title Production Engineer
 Date 07-07-00

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *[Signature]* Title *[Signature]* Date *[Signature]*
 Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

District I
 PO Box 1980, Hobbs, NM 88241-1980
 District II
 811 S. 1st Street, Artesia, NM 88210-2834
 District III
 1000 Rio Brazos Rd., Aztec, NM 87410
 District IV
 2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
 Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION
 2040 South Pacheco
 Santa Fe, NM 87505

Form C-102
 Revised October 18, 1999
 Instructions on back
 Submit to Appropriate District Office
 State Lease - 4 Copies
 Fee Lease - 3 Copies

AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

¹ API Number 30-045-26200		² Pool Code 36550		³ Pool Name Kutz Gallup	
⁴ Property Code		⁵ Property Name T. L. Rhodes C			⁶ Well Number 3E
⁷ OGRID No.		⁸ Operator Name Cross Timbers Operating Company			⁹ Elevation 6.001' GL

¹⁰ Surface Location

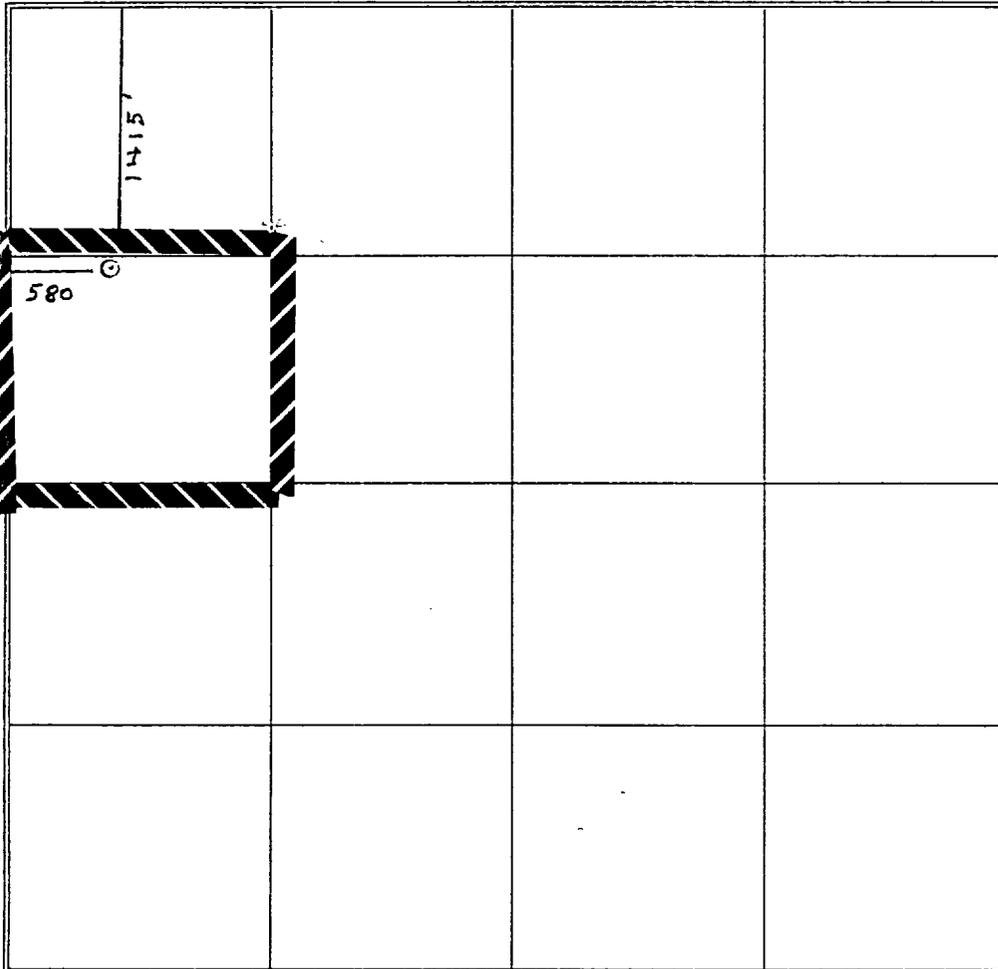
UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
E	31	28 N	11 W		1,415'	North	580'	West	San Juan

¹¹ Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County

¹² Dedicated Acres 40	¹³ Joint or Infill	¹⁴ Consolidation Code	¹⁵ Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION



¹⁷ OPERATOR CERTIFICATION
 I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.

Loren W Fothergill
 Signature
Loren W Fothergill
 Printed Name
Production Engineer
 Title
June 27 2000
 Date

¹⁸ SURVEYOR CERTIFICATION
 I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief.

9/14/84
 Date of Survey
original signed by
 Signature and Seal of Professional Surveyer:
Fred B. Kerr Jr

3950
 Certificate Number