Form 3160-5 (June 1990)

## UNITED STATES DEPARTMENT OF THE INTERIOR DEPARTMENT OF THE INTERIOR DEPARTMENT OF THE INTERIOR DEPARTMENT OF THE INTERIOR DEPARTMENT OF THE INTERIOR



FORM APPROVED

|   | BUREAU OF LAND MANAGE  | MENT                          |  | GEINER                |                  | ESIGNATION AND SERIAL NO.  |      |
|---|--|-------------------------------|--|-----------------------|------------------|--|------|
|   |  |                               |  | BLM                   |                  | 78019-   |      |
|   | SUNDRY NOTICES AND REPORTS ON WELLS  |                               |  |                       | _                | N, ALLOTTEE OR TRIBE NAME  |      |
|   | Do not use this form for proposals to drill or to dee  | pen or ree                    | entry to a different   | reservoir.            | 2                | ٦  |      |
|   | Use "APPLICATION FOR PERMI   | ſ-" for suc                   |  | LANCE TO THE SAME     | .1               | <del></del>  |      |
|   | SUBMIT IN TRIPL  | ICATE                         | 070 FAT  |                       | IF UNIT O        | OR CA, AGREEMENT DESIGNATION   |      |
| 1.  | TYPE OF WELL   |                               | La M   |                       | 8. WELL N        | AME AND NO.  | _    |
|   | OIL WELL GAS WELL OTHER  | <u>:</u>                      |  | AY 2 4 1999           |                  | Pipken #31   |      |
| 2.  | NAME OF OPERATOR  Cross Timbers Operating Company. (Loren W. Fothergill)  9. API WELL NO.  [D] [V7 30-045-29774] |                               |  |                       |                  |  |      |
| 3.  | <u> </u>   |                               |  |                       |                  |  |      |
|   | 2700 Farmington Avenue, Bldg. K, Ste 1, Fa   | rminaton.                     | NM 87401 50  | 5-324-1090            |                  | and Coal   |      |
| 4.  | LOCATION OF WELL (Footage, Sec., T., R., M., or Survey Desc  |                               | Mariana sundividual contrata de la contrata del contrata del contrata de la contrata del contrata de la contrata del contrata de la contrata del contrata de la contrata del contrata del contrata del contrata de la contrata del contrata de la contrata del contrata del contrata del contrata del contrata del contrata del c |                       |                  | OR PARISH, STATE   | _    |
|   | 2510' FNL - 555' FEL, Sec. 35, T28N  | -R11W                         | H  | The second second     | - San J          | luan County, NM  |      |
| 12.   | 2. CHECK APPROPRIATE BOX(s) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA                                  |                               |  |                       |                  |  |      |
| _   | TYPE OF SUBMISSION   | TYPE OF ACTION                |  |                       |                  |  |      |
|   | Notice of Intent   |                               | Abandonment  |                       | $\boxtimes$      | Change of Plans  |      |
|   | Cubacamant Barant  |                               | Recompletion   |                       | =                | New Construction   |      |
|   | Subsequent Report  |                               | Plugging Back  |                       | Ħ                | Non-Routine Fracturing   |      |
|   | Final Abandonment Notice   |                               | Casing Repair  |                       | $\equiv$         | Water Shut-Off   |      |
|   |  |                               | Altering Casing  |                       | =                | Conversion to Injection  |      |
|   |  |                               | Other:   |                       | $\equiv$         | Dispose Water  |      |
|   |  |                               |  |                       | (Note: F         | Report results of multiple completion on Well Completion<br>detion Report and Log Form.) | n or |
| 13.   |  |                               |  |                       | ited date of sta |  | _    |
|   | directionally drilled, give subsurface locations and measured and  | true vertical                 | depths for all markers   | and zones pertinent t | o this work.)    |  |      |
|   |  |                               |  |                       |                  |  |      |
|   |  |                               |  |                       |                  |  |      |
|   |  |                               |  |                       |                  |  |      |
| Please note that the 7" casing will be 20# instead of 23# as previously noted on APD. |  |                               |  |                       |                  |  |      |
|   | •  |                               |  | •                     | •                |  |      |
|   |  |                               |  |                       |                  |  |      |
|   |  |                               |  |                       |                  |  |      |
|   |  |                               |  |                       |                  |  |      |
| 1.4   | I hereby certify that the foregoing is true and correct  |                               |  |                       |                  |  | _    |
| 17.   | Thereby Certify that the toregoing is the and correct  |                               |  |                       |                  |  |      |
|   | il labor than 21   |                               |  |                       |                  |  |      |
|   | SIGNED   |                               | TITLE Debra Sitt   | ner, As Agent for     | Cross Timbe      | ers DATE May 13, 1999  |      |
|   | (This space for Federal or State office use)   |                               |  |                       |                  |  |      |
|   | Ann dild   |                               | N 1  |                       |                  | DATE WAY 1 9 1999  |      |
|   | APPROVED BY Conditions of approval, if any   |                               | TITLE 1  | ma lea                |                  | DATE TO THE DATE   | -    |
|   |  |                               |  | VLRE                  | d                |  |      |
| THI   | le 18 U.S.C. Section 1001, makes it a crime for any perso  | n knowinah                    | and willfully to mo!   | re to any donortm     | ent or sassa     | y of the United States any false   |      |
| fict  | itious or fraudulent statements or representations as to a   | ıı kilowiliği)<br>ıy matter w | r and willially to Mai<br>ithin its jurisdiction.  | to any departm        | ent or agenc     | y or the Offices States any faise,   |      |

\* See Instruction on Reverse Side

ACCEPTED FOR RECORD

( 9 1999

FARMINGTON FIELD OFFICE

NMOCD