

5 - NMOCC  
3 - El Paso  
1 - Bolack  
1 - Woodriver Oil  
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1 - File

Form C-103  
(Revised 3-55)

NEW MEXICO OIL CONSERVATION COMMISSION  
MISCELLANEOUS REPORTS ON WELLS

(Submit to appropriate District Office as per Commission Rule 1106)

COMPANY PACIFIC NORTHWEST PIPELINE CORPORATION 405 1/2 W. Broadway, Farmington, New Mexico  
(Address)

LEASE 29-5 WELL NO. 37-31 UNIT L S 31 T 29 North R 5 West  
DATE WORK PERFORMED May 23, 29, June 3, 1957 POOL Blanco

This is a Report of: (Check appropriate block) ☐ Results of Test of Casing Shut-off  
☐ Beginning Drilling Operations ☐ Remedial Work  
☐ Plugging ☒ Other Report of Water Shut-off

Detailed account of work done, nature and quantity of materials used and results obtained.

Spudded 5-22-57. Set 187.66' of 10-3/4" casing @ 200.41', cemented w/185 sz reg w/ 25 sz Casl. Casing tested ok.

Set 3617.25' of 7-5/8" casing @ 3630', cemented w/150 sz 8 1/2 gal and 50 sz neat. Casing tested ok.

Set 5729' of 5-1/2" casing @ 5740', cemented w/150 sz reg. Tested ok.

FILL IN BELOW FOR REMEDIAL WORK REPORTS ONLY

Original Well Data:

DF Elev. \_\_\_\_\_ TD \_\_\_\_\_ PBD \_\_\_\_\_ Prod. Int. \_\_\_\_\_ Compl Date \_\_\_\_\_  
Tbng. Dia \_\_\_\_\_ Tbng Depth \_\_\_\_\_ Oil String Dia \_\_\_\_\_ Oil String Depth \_\_\_\_\_  
Perf Interval (s) \_\_\_\_\_  
Open Hole Interval \_\_\_\_\_ Producing Formation (s) \_\_\_\_\_

RESULTS OF WORKOVER:

BEFORE AFTER

Date of Test	_____	_____
Oil Production, bbls. per day	_____	_____
Gas Production, Mcf per day	_____	_____
Water Production, bbls. per day	_____	_____
Gas-Oil Ratio, cu. ft. per bbl.	_____	_____
Gas Well Potential, Mcf per day	_____	_____
Witnessed by _____	_____	_____

(Company)

OIL CONSERVATION COMMISSION

Name Original Signed Emery C. Arnold

Title Supervisor Dist. # 3

Date JUN 21 1957

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name Original signed by T. A. Dugan

Position Division Manager

Company PACIFIC NORTHWEST PIPELINE CORPORATION



<b>OIL CONSERVATION COMMISSION</b>		
<b>AZTEC DISTRICT OFFICE</b>		
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